UPCOMING SERVICES AND EVENTS

This week:
No Church School today

TODAY Men’s Fellowship will sponsor a Brunch honoring our Mothers – All women of the parish are invited. All donations go to Men’s Fellowship.

• Holy Ascension services—Wed. May 16th–6pm Great Vespers and Thursday, May 17th Divine Liturgy 9:30am
• Memorial Saturday Divine Liturgy – May 26th 9:30am
• Pentecost May 27th
• Patronal Feast June 29th
• Annual Chicken BBQ – Sunday, July 15th

MISSIONS TEAM
— On May 23rd the team will sponsor a parish yard clean and beautify from 4-5:30 with Daily Vespers and a dinner for all following.
— During the Month of June the team will be collecting items for IOCC kits for children. Items to be collected will be announced.
— Next Meeting to be held on Friday, June 22nd at the Rachocki Homestead please bring a dish to pass, starting at 5:30pm.

“Rejoice” scripture verse for the week:

Colossians 1:24
I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church,

Saints Peter and Paul Orthodox Church
25636 N. Mosiertown Rd Crossingsville, PA 1641
Rev. Fr. Daniel Mathewson – Rector Lord’s Day – May 13th, 2018
Parish phone: 814-734-3801 Find us on the Web at: www.orthodoxcrossingville.org
or on Face book: Saints Peter and Paul Orthodox Church

CHRIST IS RISEN!

6th SUNDAY OF PASCHA — Tone 5. Blind Man.
Virgin Martyr Glyceria at Heraclea, and with her, Martyr Laodicia, Keeper of the Prison (ca. 177). Righteous Virgin Glykéria of Novgorod (1122).

PLEASE INCLUDE THESE OTHER BROTHERS AND SISTERS IN YOUR DAILY PRAYERS: Newly Illumined: Rick and Samuel Those in need — Fr. Andrew, Fr. David, Mat. Donna, Mat. Pirsilla, Fr. John, Fr. Nicholas, Fr. Paul, Fr. George, Mat. Suzanne, Mélissa, Meghan, Pearl, Karen, John, Mary, Stavros, Marilyn, Theona, Ann, Timothy, Jeremiah, Mary, Renee, Delani, Emily, The Homestead ..., Tanya, Richard, Helen, Irene, Ruth, Josephine, William, Claudia ..., Travelers ..., Catholicheums – Christian ... Our Missionaries Abroad ... Fr. David and Mt. Rozanne, Military servers ... Greg ... Departed Orthodox ... Newly Departed — Catherine Kirzmanich John Bicko, John Sekel, Ann, Katherine, Vernon, Paul, James, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy ... Special requests ... Anthony, Ian, Paul, Daleen, Penn, James, Sean, Lian, Susan, James, Joel, Jen, Roger, Jasmine, Cassandra, Raquel, Zera Kim ...

Today’s Hymns Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin, for He willed to be lifted up on the Cross in the flesh, to endure death,

and to raise the dead/
by His glorious Resurrection.

Tone 4 Troparion (from the Pentecostarion)
I come to Thee, O Christ, blind from birth in my spiritual eyes, and call to Thee in repentance://
“Thou art the most radiant Light of those in darkness.”

Tone 8 Kontakion (Pascha)
Thou didst descend into the tomb, O Immortal, Thou didst destroy the power of death. In victory Thou didst arise, O Christ God, proclaiming, “Rejoice!” to the Myrrhbearing Women, granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

Tone 8 Prokeimenon (Resurrection)
Pray and make your voices before the Lord our God! (Ps 75/76:1)

v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

Tone 8 Alleluia, Alleluia, Alleluia!

v: Look upon me and have mercy on me! (Ps 118/119:132)

v: Guide my steps according to Thy word! (Ps 118/119:133)

(Instead of “It is truly meet ...,” we sing:)

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: ‘Rejoice,’ thy Son is risen from His three days in the tomb! With Himself He has raised all the dead.”

Rejoice, O ye people!

Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son!

Today’s Scripture Readings:
Acts 16:16-34 (Epistle)

Now it happened, as we went to prayer, that a certain slave girl followed Paul and us, and cried out, saying, “These men are the servants of the Most High God, who proclaim to us the way of salvation.” And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, “I command you in the name of
John 9:1-38 (Gospel)
Now as Jesus passed by, He saw a man who was blind from birth.

And His disciples asked Him, saying, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned, but that the works of God should be revealed in him.

I must work the works of Him who sent Me while it is day; the night is coming when no one can work. As long as I am in the world, I am the light of the world.”

When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. And He said to him, “Go, wash in the pool of Siloam” (which is translated, Sent). So he went and washed, and came back seeing. Therefore the neighbors and those who previously had seen that he was blind said, “Is not this he who sat and begged?”

Some said, “This is he.” Others said, “He is like him.” He said, “I am he.” Therefore they said to him, “How were your eyes opened?” He answered and said, “A Man called Jesus made clay and anointed my eyes and said to me, ‘Go to the pool of Siloam and wash.’ So I went and washed, and I received sight.” Then they said to him, “Where is He?” He said, “I do not know.”

They brought him who formerly was blind to the Pharisees. Now it was a Sabbath when Jesus made the clay and opened his eyes.

Then the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.” Therefore some of the Pharisees said, “This Man is not from God, because He does not keep the Sabbath.” Others said, “How can a man who is a sinner do such signs?” And there was a division among them. They said to the blind man again, “What do you say about Him because He opened your eyes?” He said, “He is a prophet.” But the Jews did not believe concerning him, that he was born blind; but by what means he now sees we do not know. He is of age; ask him. He will speak for himself.”

His parents said these things because they feared the Jews, for the Jews had agreed previously had cast him out. Jesus heard that they had cast him out; and when He had found him, He said to him, “Do you believe in the Son of God?” He answered and said, “Who is He, Lord, that I may believe in Him?” And Jesus said to him, “You have both seen Him and it is He who is talking with you.” Then he said, “Lord, I believe!” And he worshiped Him.