



Saints Peter and Paul

Orthodox Church

25636 N. Mosiertown Rd Crossingville, PA 1641

Archpriest Fr. Daniel Mathewson – Rector

V. Rev. David Smoley – Retired

Lord's Day – 6-28-2020

Parish phone: 814-734-3801 Find us on the Web at:

www.orthodoxcrossingville.org

3rd SUNDAY AFTER PENTECOST — Tone 2. All Saints of Britain and Ireland. Translation of the Relics of the holy and wonderworking Unmercenarys Cyrus and John (412). Ven. Xenophon, Abbot of Robeiksk (Novgorod—1262). Ven. Sergius and Herman, Wonderworkers of Valaam (ca. 1353). St. Paul, Physician of Corinth. Icon of the Mother of God “Of the Three Hands” (8th c.). Hieromartyr Basil (1918). Holy Martyr Pappias (4th c.).

Glory to Jesus Christ!

Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS: Those in need –Fr. Andrew, Fr. Isaac, Fr. David, Fr. Anthony, Fr. Joseph, Mat. Gail, Mat. Donna, Mat. Pirsilla, Megan W., George, Margaret, Charlotte, Cayllin Mary G., Melissa, Debbie, Thomas, Eliza, Pearl, William, Karen, John, Nickolas, Timothy, Amanda, Damian, Delani, Jeremiah, Christine, Rick, Samuel, Timothy M., Andrew, Kati, Simeon, Megan, Andrew, Margret-Ann, Lorelly, Evan, Valentina The Homebound Ann, Tanya, Richard, Ruth, Lillian (Bernice) Catechumen- Christian... Military servers...Greg ...Newly Departed : David Witten, Fr. Paul Lasar, William Suschek, Claudia Sukel, Theona Sekel, Helen Miller, ...Departed Orthodox -Mat. Anastasia, Jeff, Catherine, Marilyn, Rodney, Irene, John B., John S., Ann, Katherine, Vernon, Paul, James Nickolai, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy... Special requests... Paul, Gilbert, Phyllis, Anthony, Ian, Paul, James, Sean, Liam, Bill, Wesley, Kim, Jim, Margaret, Loren, Russell, Julia, Shelby, Janet, Lynn, Margret. Helen, Dan, Jonathan, Donna, Nicholas, Maya.

Holy Hymns:

Tone 2 Troparion (Resurrection)

When You descended to death, O Life Immortal,
You destroyed hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 5 Troparion (Cyrus and John)

You have given us the miracles of Your martyrs, Cyrus and John, as an invincible rampart, O Christ God;
through their prayers, frustrate the plans of the heathens,
and strengthen the faith of the Orthodox Christians,//
for You alone are good and the lover of man.

Tone 2 Kontakion (Resurrection)

Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and
rejoiced with You,// and the world, my Savior, praises You
forever.

Tone 3 Kontakion (Cyrus and John)

Having received the gift of miracles through divine grace, O
saints, you work wonders in the world unceasingly.
You remove all of our passions through your invisible
surgery, divinely-wise Cyrus and glorious John,//
for you are truly divine physicians.

Tone 2 Prokeimenon (Resurrection)

The Lord is my strength and my song; / He has become my
salvation. (Ps 117/118:4)

v: The Lord has chastened me sorely, but He has not
given me over to death. (Ps 117/118:18)

Tone 2

Alleluia, Alleluia, Alleluia!

v: May the Lord hear you in the day of trouble! May the
name of the God of Jacob protect you! (Ps 19/20:1)

v: Save the King, O Lord, and hear us on the day we call!
(Ps 19/20:9)

Holy Scripture:

Romans 5:1-10 (Epistle)

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Hebrews 13:7-16

Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace,

not with foods, which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat.

For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

John 17:1-13 (Gospel, Fathers)

Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. 7

Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept

them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Matthew 6:22-33 (Gospel)

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Always have the fear of God in your heart, and remember that God is always with you, everywhere, whether you are walking or sitting.

(St. Gennadius of Constantinople, The Golden Chain, 14)

Having God, fear nothing, but cast all of your care upon Him, and He will take care of you. Believe undoubtingly, and God will help you according to His mercy.

(St. Barsanuphius the Great, Instructions, 166)