



# Saints Peter and Paul Orthodox Church

CROSSINGVILLE

Lord's Day 04-17-2022

Glory to Jesus Christ!  
Glory be forever!

## ENTRY OF OUR LORD INTO JERUSALEM. Palm Sunday.

Hieromartyr Simeon, Bishop in Persia, and those with him: Martyrs Abdechalas and Ananias—Presbyters, Usthazanes, Fuscus (Pusicus), Ascitrea, Azades the Eunuch, and many others (344). Saint Akakios, Bishop of Meliténé (ca. 433). Ven. Zosima, Abbot of Solovétsky Monastery (1478). Uncovering of the Relics of Ven. Alexander, Abbot of Svir (1641). Martyr Adrian of Corinth (251). St. Agapitus, Pope of Rome (536). Repose of Ven. Makarios of Corinth (1805).

## HOLY HYMNS

### The First Antiphon

I love the Lord because He has heard the voice of my supplication. (Ps. 114:1)

### Refrain: Through the prayers of the Theotokos, O Savior, save us!

Because He inclined His ear to me, therefore I will call on Him as long as I live. (Ps. 114:2) (Refrain)

The snares of death encompassed me; the pangs of hell laid hold on me. (Ps. 114:3) (Refrain)

I suffered distress and anguish, then I called on the Name of the Lord. (Ps. 114:4a) (Refrain)

I will walk in the presence of the Lord in the land of the living. (Ps. 114:9) (Refrain)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen. (Refrain)

### The Second Antiphon

I kept my faith, even when I said, "I am greatly afflicted." (Ps. 115:1)

### Refrain: O Son of God, seated on the colt of an ass, save us who sing to You: Alleluia!

What shall I render to the Lord for all the things He has given me? (Ps. 115:3) (Refrain)

I will receive the cup of salvation, and call upon the Name of the Lord. (Ps. 115:4) (Refrain)

I will pay my vows to the Lord in the presence of all His people. (Ps. 115:5) (Refrain)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

(*"Only-begotten Son and immortal Word of God..."*)

### The Third Antiphon

O give thanks to the Lord, for He is good; for His mercy endures forever. (Ps. 117:1)

### Tone 1 Troparion

**By raising Lazarus from the dead before Your Passion, You confirmed the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to You, O Vanquisher of Death: "Hosanna in the highest!//**

Blessed is He that comes in the Name of the Lord."  
Let the house of Israel say that He is good; for His mercy endures forever. (Ps. 117:2)

### Troparion of the Feast

Let the house of Aaron say that He is good; for His mercy endures forever. (Ps. 117:3)

### Troparion of the Feast

Let those who fear the Lord say that He is good; for His mercy endures forever. (Ps. 117:4)

### Troparion of the Feast

### Entrance Verse

Blessed is He that comes in the Name of the Lord. We bless you from the house of the Lord. God is the Lord and He has revealed Himself to us. (Ps. 117:25b-26)

### Tone 1 Troparion

By raising Lazarus from the dead before Your Passion, You confirmed the universal resurrection, O Christ God. Like the children with the palms of victory, we cry out to You, O Vanquisher of Death: "Hosanna in the highest!// Blessed is He that comes in the Name of the Lord."

### Tone 4 Troparion

When we were buried with You in baptism, O Christ God, we were made worthy of eternal life by Your Resurrection. Now we praise You and sing: "Hosanna in the highest!// Blessed is He that comes in the Name of the Lord!"

### Tone 6 Kontakion

Sitting on Your throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing:// "Blessed is He Who comes to recall Adam!"

### Tone 4 Prokeimenon

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us. (Ps. 117:26b, 27b)

V. O give thanks to the Lord, for He is good; for His mercy endures forever. (Ps. 117:1)

### Tone 1

Alleluia, Alleluia, Alleluia!

V. *O sing to the Lord a new song, for He has done marvelous things!* (Ps. 97:1)

V. *All the ends of the earth have seen the salvation of our God.* (Ps. 97:5)

### (Instead of "It is truly meet...", we sing:)

God is the Lord and has revealed Himself to us! Celebrate the feast and come with gladness! Let us magnify Christ with palms and branches, singing: "Blessed is He that comes in the Name of the Lord, our Savior!"

## HOLY SCRIPTURE

### Philippians 4:4-9 (Epistle)

Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy - meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

### John 12:1-18 (Gospel)

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of

very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

## HOLY WORDS

### The Kingdom of Heaven

When Christ will come in glory at the end of the ages, and God will be all in all, then will come the new heaven and new earth foretold by the prophet Isaiah and described in the book of Revelation (cf. Is 65.17-66.24).

*Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband; and I heard a great voice from the throne saying, "Behold, the dwelling of God is with men. He will dwell with them, and they shall be His people, and God Himself will be with them; He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning nor crying nor pain any more, for the former things have passed away."*

*And He who sat upon the throne said, "Behold, I make all things new." Also He said, "Write this, for these words are trustworthy and true." And He said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water without price from the fountain of the water of life. He who conquers shall have this heritage, and I will be his God and he shall be my son. But as for the cowardly, the faithless, the polluted, as for murderers, fornicators, sorcerers, idolaters, and all liars, their lot shall be in the lake that burns with fire and brimstone, which is the second death" (Rev 21.1-8).*

*Behold I am coming soon, bringing my recompense to repay everyone for what he has done (Rev 22.12).*

To gain the "heritage" of the New Jerusalem is the whole meaning of life, the sole purpose of man's being created by God. "He who conquers shall have this heritage." And as Saint Paul has said simply, "We are more than conquerors through Him who loved us" (Rom 8.37).

*For I am sure that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord (Rom 8.38-39).*

*For this reason I bow my knees before the Father from whom every family in heaven and on earth is named, that according to the riches of His glory He may grant you to be strengthened with might through His Spirit in the inner man, and that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may have power to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, that you may be filled with all the fullness of God (Eph 3.14-19).*

To be "filled with all the fullness of God"—this, and this alone, is what Orthodox spirituality is about. +Fr. Thomas Hopko

The Lord loves all people, but He loves those who seek Him even more. To his chosen ones the Lord gives such great grace that for love they forsake the whole earth, the whole world, and their souls burn with desire that all people might be saved and see the glory of the Lord. (St. Silouan the Athonite, Writings, IX.8)

## Parish Services and Activities

(For Calendar changes see website)

[www.orthodoxcrossingville.org](http://www.orthodoxcrossingville.org)

**TODAY - ENTRANCE OF THE LORD INTO JERUSALEM - DIVINE LITURGY OF ST JOHN** - Coffee Hour, Parish Education - All Atriums as usual...

<b>HOLY WEEK:</b>	
TODAY Bridegroom Matins	6:00pm
<b>Holy Monday April 18<sup>th</sup></b>	
Bridegroom Matins	6:00pm
<b>Holy Tuesday April 19<sup>th</sup></b>	
Bridegroom Matins	6:00pm
<b>Holy Wednesday April 20<sup>th</sup></b>	
Holy Anointing Service	6:00pm
<b>Holy Thursday April 21<sup>st</sup></b>	
Vespers Liturgy of St. Basil the Great	9:30am
The Holy Passion of the Lord (With reading of the 12 Gospels)	7:00pm
<b>Holy Friday April 22<sup>nd</sup></b>	
Royal Hours	9:00am
Vespers and the procession of the Plashchanitsa	4:00pm
Matins of Holy Saturday (Lamentations)	6:00pm
<b>Holy Saturday April 23<sup>rd</sup></b>	
Vespers Liturgy of St. Basil the Great	9:30am
Midnight Office	11:30pm
<b>GREAT AND HOLY PASHCA</b>	
Matins	12:00mid
Pashcal Divine Liturgy, Blessing of Baskets, Agape Feast	
Pashcal Vespers	2:00pm
<b>Bright MONDAY</b>	
Divine Liturgy	10:00 am

## ANNOUNCEMENTS

BREADS AND CHOCOLET CROSSES

→ Orders for Pascha breads will be in the refrigerator behind bar on Monday evening. Large 18\$ and smaller loaf style 14\$ -Please pay to Jane Cap

→ Orders for chocolate crosses will be available on Holy Thursday - Dark or milk 3.50\$? each. Talk to Jane Cap.

\*\*\*Church Cleaning Sign-up is in the Vestibule please take time to serve and keep our parish clean.

++Parish Rummage Sale – May 27-28th ++

+Items are being collected+

#Thank you to all who donated toward relief for The Ukraine.

## Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND

SISTERS IN YOUR DAILY PRAYERS: Those in need The

newly Illuminated Matthew(Moses), Katherine(Isadora), Abigail(Lydia), Karis(Felicity), Josiah(Luka), Bethany(Theodulia), Brenda(Brenndan), Fr. Andrew, Fr. David, Fr. Joseph, Fr.

Zachariah, Iguman Patrick, Hieromonk Herman, Fr. Dusan, Fr. Christopher, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat.

Pirsilla, Mat. Trudi, Judy, Ophilea, John, Boris, Tamara, Susan, Mary B. Margret, Bill S., John S., Nickolas, Timothy, Preston, Olivia, Jesse, Grace, Delani, Jeremiah, Sandy, William, Steve A., Patricia, Anna, Sally, Noah, Annisatita, Paul, Irenia,

The Homebound Mary G, Theodore

Catechumen/Inquirers- David, Hannah & Family...

Special requests... Paul, Gilbert, Joanne, Phyllis, Anthony, Paul, James, Sean, Liam, Kim, Loren, Janet, Lynn, Helen, Dan, Nicholas, Maya, Mia, Charles, Gregory, Donna, Laura, Laken, Bob, Gary, Bill, Stevie, Kristen, Paul, (Add your own requests here)...

Departed : newly departed James and Valentina, Proto-deacon Michael, Priest Anastacy, Marie, Vincent, Richard