



Saints Peter and
Paul Orthodox
Church **CROSSINGVILLE**
05-22-2022



Christ is Risen!
Indeed He is Risen!

5th SUNDAY OF PASCHA – Tone 4. Samaritan Woman. Martyr Basiliscus, Bishop of Comana (ca. 308). Commemoration of the Second Ecumenical Council (381). St. John (Vladimir), Ruler of Serbia (1015). Monastic Martyr Paul of the Lavra (Mt. Athos—1818).

HOLY HYMNS

Priest: “Blessed is the Kingdom...”

Choir: “Amen.”

Priest: “Christ is risen...” (2 ½ times)

Choir: “and upon those in the tombs bestowing life!”

(The Divine Liturgy is begun in this manner until the Leavetaking of Pascha.)

Tone 4 Troparion (Resurrection)

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the apostles: “Death is overthrown! Christ God is risen, // granting the world great mercy!”

Tone 8 Troparion (Midfeast)

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as You cried to all: “If anyone thirst, let him come to Me and drink!” // O Christ God, Fountain of our life, glory to You!

Tone 8 Kontakion (Pentecostarion)

The Samaritan Woman came to the well in faith; she saw You, the Water of wisdom and drank abundantly. // She inherited the Kingdom on high, and is ever glorified!

Tone 4 Kontakion (Midfeast)

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: “Come and draw the water of immortality!” We fall before You and faithfully cry: // “Grant us Your mercies, for You are the Fountain of our life!”

Tone 3 Prokeimenon (Pentecostarion)

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (Ps. 46:6)

V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)

Tone 4

Alleluia, Alleluia, Alleluia!

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps. 44:3b)

V. For You love righteousness, and hate iniquity. (Ps. 44:6)

(Instead of “It is truly meet...,” we sing:)

The Angel cried to the Lady, full of grace:

“Rejoice, O pure Virgin! Again, I say: Rejoice, your Son is risen from His three days in the tomb! With Himself He has raised all the dead.”

Rejoice, O ye people!

Shine, shine, O new Jerusalem!

The glory of the Lord has shone on you.

Exult now, and be glad, O Zion!

Be radiant, O pure Theotokos, in the Resurrection of your Son!

HOLY SCRIPTURE

Acts 11:19-26, 29-30 (Epistle)

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul.

And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

The Gospel of St. John 4:5-42

⁵ So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. ⁶ Now Jacob’s well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. ⁷ A woman of Samaria came to draw water. Jesus said to her, “Give Me a drink.” ⁸ For His disciples had gone away into the city to buy food. ⁹ Then the woman of Samaria said to Him, “How is it that You, being a Jew, ask a drink from me, a Samaritan woman?” For Jews have no dealings with Samaritans. ¹⁰ Jesus answered and said to her, “If you knew the gift of God, and who it is who says to you, ‘Give Me a drink,’ you would have asked Him, and He would have given you living water.” ¹¹ The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? ¹² Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?” ¹³ Jesus answered and said to her, “Whoever drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.”

¹⁵ The woman said to Him, “Sir, give me this water, that I may not thirst, nor come here to draw.”

¹⁶ Jesus said to her, “Go, call your husband, and come here.”

¹⁷ The woman answered and said, “I have no husband.”

Jesus said to her, “You have well said, ‘I have no husband,’ ¹⁸ for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly.”

¹⁹ The woman said to Him, “Sir, I perceive that You are a prophet. ²⁰ Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship.” ²¹ Jesus said to her, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. ²² You worship what you do not know; we know what we worship, for salvation is of the Jews. ²³ But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. ²⁴ God is Spirit, and those who worship Him must worship in spirit and truth.” ²⁵ The woman said to Him, “I know that Messiah is coming” (who is called Christ). “When He comes, He will tell us all things.” ²⁶ Jesus said to her, “I who speak to you am He.” ²⁷ And at this point His disciples came, and they marveled

that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?"²⁸ The woman then left her water-pot, went her way into the city, and said to the men,²⁹ "Come, see a Man who told me all things that I ever did. Could this be the Christ?"³⁰ Then they went out of the city and came to Him.³¹ In the meantime His disciples urged Him, saying, "Rabbi, eat."³² But He said to them, "I have food to eat of which you do not know."³³ Therefore the disciples said to one another, "Has anyone brought Him *anything* to eat?"³⁴ Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work."³⁵ Do you not say, "There are still four months and *then* comes the harvest"? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!³⁶ And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together.³⁷ For in this the saying is true: 'One sows and another reaps.'³⁸ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

³⁹ And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I *ever* did."⁴⁰ So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days.⁴¹ And many more believed because of His own word.⁴² Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world."

HOLY WORDS

"Why do men learn through pain and suffering, and not through pleasure and happiness? Very simply, because pleasure and happiness accustom one to satisfaction with the things given in this world, whereas pain and suffering drive one to seek a more profound happiness beyond the limitations of this world. I am at this moment in some pain, and I call on the Name of Jesus—not necessarily to relieve the pain, but that Jesus, in Whom alone we may transcend this world, may be with me during it, and His will be done in me. But in pleasure I do not call on Him; I am content then with what I have, and I think I need no more. And why is a philosophy of pleasure untenable?—because pleasure is impermanent and unreliable, and pain is inevitable. In pain and suffering Christ speaks to us, and thus God is kind to give them to us, yes, and evil too—for in all of these we glimpse something of what must lie beyond, if there really exists what our hearts most deeply desire." + Fr. Seraphim Rose, quoted in [Father Seraphim Rose: His Life and Works](#)

"Through the Holy Spirit comes our restoration to paradise, our ascension into the kingdom of heaven, our return to the adoption of sons, our liberty to call God our Father, our being made partakers of the grace of Christ, our being called children of light, our sharing in eternal glory, and, in a word, our being brought into a state of all "fulness of blessing," both in this world and in the world to come, of all the good gifts that are in store for us, by promise hereof, through faith, beholding the reflection of their grace as though they were already present, we await the full enjoyment."

+ St. Basil the Great, "On the Holy Spirit"

No matter how much we may study, it is not possible to come to know God unless we live according to His commandments, for God is not known by science, but by the Holy Spirit. Many philosophers and learned men came to the belief that God exists, but they did not know God. It is one thing to believe that God exists and another to know Him. If someone has come to know God by the Holy Spirit, his soul will burn with love for God

day and night, and his soul cannot be bound to any earthly thing.

(St. Silouan the Athonite, Writings, VIII.3) ·

It is an indubitable truth that the highest Divine Providence arranges all of creation. God considers all things beforehand and takes care for all things. This is the Divine fatherly care of which the blessed apostle Peter speaks: "Cast all of your cares upon Him, because He is concerned for you." (1 Pet. 5:7) (St. Elias Minjatos. Sermon on the Great Fast, 1)

· The purpose of God's Providence is to unite, by means of right faith and spiritual love, people who have been separated by evil. To this end the Savior also suffered for us, "in order to gather together the children of God who were scattered." (John 11:52)

(St. Maximus Confessor, Chapters of Love, 4.17)

Parish Services and Activities

(For Calendar changes see website)

www.orthodoxcrossingville.org

TODAY- Divine Liturgy- Coffee Hour – Parish Education

Wed. May 25th- Mid-feast leave taking - Akathist – 6pm

Sat. May 28th – Great Vespers 4pm

Wed. June 1st –Great Vespers with Lytia – 6pm

Thurs. June 2nd Divine Liturgy -HOLY ASCENSION – 9:30am

Sat. June 4th Great Vespers 4pm

ANNOUNCEMENTS

+**May God grant MANY YEARS!** To the newly Illumined **Ophelia Estelle** who was baptized and Chrismated on Thursday of this past week. A joyful celebration! Fr. Joseph Gall celebrated the baptism with Fr. Daniel.

+**May the Lord give MEMORY ETERNAL** to His servant **Theodore Naglowski** who reposed in the Lord on Thursday, May 19th. Calling hour from 10-11am on Tuesday, May 24th, Funeral and internment to follow at 11am.

This Week, please volunteer to help with our...
+**Parish Rummage-Bake Sale/Carwash**
Thurs. 9-4pm - Fri. May 27th 9-4pm - Sat. 28th 9-4pm
(Car wash day)
All proceeds benefit children for Camp
+Items are still being collected+
(Please bring to parish hall)

Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS: Those in need The newly Illumined Ophelia Estelle, Matthew(Moses), Katherine(Isadora), Abigail(Lydia), Karis(Felicity), Josiah(Luka), Bethany(Theodulia), Brenda(Brenndan), Fr. Andrew, Fr. David, Fr. Joseph, Fr. Zachariah, Iguman Patrick, Hieromonk Herman, Fr. Dusan, Fr. Christopher, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Mat. Trudi, Ron, Karen, Isaiah, Andrew, Judy, Ophilea, John, Boris, Tamara, Susan, Mary B. Margret, Bill S., John S., Nickolas, Timothy, Preston, Olivia, Jesse, Grace, Delani, Jeremiah, Sandy, William, Steve A., Patricia, Anna, Sally, Noah, Annisatita, Paul, Irenia, Damen, Tanya
The Homebound Mary G,
Catechumen/Inquirers- David, Hannah & Family...
Special requests... Gilbert, Joanne, Anthony, Paul, James, Sean, Liam, Kim, Loren, Janet, Helen, Dan, Gregory, Donna, Laura, Laken, Bob, Gary, Bill, Stevie, Kristen, Paul, Cletus (Add your own requests here)...
Departed : Newly Departed Theodore, James, Valentina, Proto-deacon Michael, Priest Anastacy, Marie