



# Saints Peter and Paul Orthodox Church

5th SUNDAY OF PASCHA — Tone 4.

**Samaritan Woman.** Ven. Isaac, Founder of the Dalmatian Monastery at Constantinople (383).

## Lord's Day – 5-30-2021

Christ is risen!

### **Tone 4 Troparion (Resurrection)**

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen, granting the world great mercy!"

### **Tone 8 Troparion (Midfeast)**

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as Thou didst cry to all: "If anyone thirst, let him come to Me and drink!" // O Christ God, Fountain of our life, glory to Thee!

### **Tone 8 Kontakion (Pentecostarion)**

The Samaritan Woman came to the well in faith; she saw Thee, the Water of wisdom and drank abundantly. // She inherited the Kingdom on high, and is ever glorified!

### **Tone 4 Kontakion (Midfeast)**

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: "Come and draw the water of immortality!" We fall before Thee and faithfully cry: // "Grant us Thy mercies, for Thou art the Fountain of our life!"

### **Tone 3 Prokeimenon (Pentecostarion)**

Sing praises to our God, sing praises! / Sing praises to our King, sing praises! (Ps. 46:6)

V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)

### **Tone 4**

Alleluia, Alleluia, Alleluia!

V. Go forth, prosper and reign, for the sake of meekness, righteousness and truth! (Ps. 44:3b)

V. For Thou lovest righteousness, and hatest iniquity. (Ps. 44:6)

## **Holy Scripture:**

### **Acts of the Apostles 11:19-30**

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. <sup>20</sup> But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. <sup>21</sup> And the hand of the Lord was with them, and a great number believed and turned to the Lord.

<sup>22</sup> Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch.

<sup>23</sup> When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. <sup>24</sup> For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord.

<sup>25</sup> Then Barnabas departed for Tarsus to seek Saul. <sup>26</sup> And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great

many people. And the disciples were first called Christians in Antioch.

<sup>27</sup> And in these days prophets came from Jerusalem to Antioch.

<sup>28</sup> Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great famine throughout all the world, which also happened in the days of Claudius Caesar.

<sup>29</sup> Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. <sup>30</sup> This they also did, and sent it to the elders by the hands of Barnabas and Saul.

### **The Gospel of St. John 4:5-42**

<sup>5</sup> So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. <sup>6</sup> Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. <sup>7</sup> A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." <sup>8</sup> For His disciples had gone away into the city to buy food. <sup>9</sup> Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. <sup>10</sup> Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." <sup>11</sup> The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?" <sup>12</sup> Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" <sup>13</sup> Jesus answered and said to her, "Whoever drinks of this water will thirst again, <sup>14</sup> but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

<sup>15</sup> The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come here."

<sup>17</sup> The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

<sup>19</sup> The woman said to Him, "Sir, I perceive that You are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." <sup>21</sup> Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. <sup>22</sup> You worship what you do not know; we know what we worship, for salvation is of the Jews. <sup>23</sup> But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. <sup>24</sup> God is Spirit, and those who worship Him must worship in spirit and truth." <sup>25</sup> The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." <sup>26</sup> Jesus said to her, "I who speak to you am He." <sup>27</sup> And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" <sup>28</sup> The woman then left her water-pot, went her way into the city, and said to the men, <sup>29</sup> "Come, see a Man who told me all things that I ever did. Could this be the Christ?" <sup>30</sup> Then they went out of the city and came to Him. <sup>31</sup> In the meantime His disciples urged Him, saying, "Rabbi, eat." <sup>32</sup> But He said to them, "I have food to eat of which you do not know." <sup>33</sup> Therefore the disciples said to one another, "Has anyone brought Him

anything to eat?" <sup>34</sup> Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. <sup>35</sup> Do you not say, 'There are still four months and then comes the harvest?' Behold, I say to you, lift up your eyes and look at the fields, for

they are already white for harvest! <sup>36</sup> And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. <sup>37</sup> For in this the saying is true: 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

The Savior of the World

<sup>39</sup> And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." <sup>40</sup> So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. <sup>41</sup> And many more believed because of His own word.

<sup>42</sup> Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard *Him* and we know that this is indeed the Christ, the Savior of the world."

### **MEMORY ETERNAL**

We Remember all those fallen soldiers and faithful saints and believers gone before us!

**Services This Week:** (Calendar changes are updated on the website)

Wed. June 2<sup>nd</sup> – Understanding The Creed - 6pm

(This begins a series on Wed. Evenings running thru June 16<sup>th</sup>)

Sat. June 5<sup>th</sup> – Great Vespers – 4pm

Sun. June 6<sup>th</sup> – Divine Liturgy – Blind Man.

- Wedding of Ron and Karen – 3:00pm

Wed. June 9<sup>th</sup> – Great Vespers for Ascension – UTC Lesson 2

Thurs. June 10<sup>th</sup> – Ascension Divine Liturgy – 9:30am

Sat. June 12<sup>th</sup> - Baptism of Isaiah Daniel Mathewson – 11am

### **Holy Actions:**

#### **Children's Education:**

#### **Catechesis of the Good Shepherd**

--Atrium: (Jesse, Grace)

#### **Catechesis of the Good Gardener**

--Auricle: (Kyra, Olivia)

#### **Catechesis of the Good Carpenter...**

--Mom's Group – Thurs. June 3<sup>rd</sup> – parish rectory

-- **Mens' Fellowship** – Sat. June 5<sup>th</sup> -9am

--Parish Council – Sun. June 13<sup>th</sup>

### **Orthodox Wedding**

**Ron Urban and Karen Raydo**  
**Sunday June 6<sup>th</sup> 2021 at 3pm**  
**Reception to follow in the hall**

**All are welcome!**

**Gifts can be given to IOCC.**

Parish Cleaning—Thank you to many who have signed up to help with cleaning, there are a few spots still open, see Lisa for more info.

**Ladies Altar Society and Hospitality** – Continues to make preparations for the 100<sup>th</sup> and will be preparing to make pirogies, help is needed.

## **100<sup>th</sup> Planning and Prep...**

-Marie is putting together a recipe book for our 100<sup>th</sup> Anniversary. Please submit your favorite recipes to her before June 30<sup>th</sup>.

-Video interviews are being taken, and or you can submit your own from home.

-Old photos are being collected for display in the hall please submit any photos from the last 25 years to Mat. Gail.

- The Theotokos Garden is taking shape...See Fr. Daniel if you would like to help.

-Reminder the deadline for event sponsorships is May 31, 2021, although donations are accepted at any time.

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**###TODAY** Tomato and Pepper plants are available by the hall kitchen door – please take a couple for your garden. These are a donation to us from our UPS guy Chris. He asks that you return any plastic containers.

### **Pray with out ceasing...**

**PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN**

**YOUR DAILY PRAYERS:** Those in need – Fr. Andrew, Fr. Isaac, Fr. David, Fr. Anthony, Fr. Joseph, Fr. Zachariah, Fr. Patrick, Prez.

Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Barbra, Karen, Mary B. Margret, Bill S., Lexi, Kyra, Isaiah, Charlotte, Cayllin, John, Nickolas, Timothy, Amanda, Damian, Delani, Jeremiah, Christine, Rick, Samuel, Megan, Valentina

The Homebound Tanya, Mary G

Catechumen- Christian... Military servers...Greg

Special requests... Paul, Gilbert, Phyllis, Anthony, Ian, Paul, James, Sean, Liam, Bill, Wesley, Kim, Margaret, Loren, Julia, Shelby, Janet, Lynn, Margret. Helen, Dan, Jonathan, Donna, Nicholas, Maya, Mia, Charles, ...

Newly Departed : Marie Guidus, Vincent, Richard, George, Ruth, Pearl, Jim(Grace's Dad), Ann, Lillian, Archbishop David, Metropolitan

Maximos, Alice, Metro. Theodosius, William, Claudia, Theona, Helen,...  
Departed Orthodox –Mat. Anastasia, Jeff, Catherine, Marilyn, Rodney, Irene, Fr. Matthew Baker, John B., John S., Ann, Katherine, Vernon, Paul, James Nickolai, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy...

(IF you would like a name added to the list above give it to Fr. Daniel in writing.)

### **Meditation--**

The soul that loves God has its rest in God and in God alone. In all the paths that men walk in in the world, they do not attain peace until they draw nigh to hope in God. (St. Isaac the Syrian, Homily 56, 89)

Truth is not a thought, not a word, not a relationship between things, not a law. Truth is a Person. It is a Being which exceeds all beings and gives life to all. If you seek truth with love and for the sake of love, she will reveal the light of His face to you inasmuch as you are able to bear it without being burned. (St. Nicholas of Serbia, Thoughts on Good and Evil)

God loves us more than a father, mother, friend, or any else could love, and even more than we are able to love ourselves. (St. John Chrysostom)

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Barbra Hargett – Choir Director

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