



Saints Peter and
Paul Orthodox
Church **CROSSINGVILLE**
06-26-2022



the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

Matthew 4:18-23 (Gospel)

And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. Then He said to them, "Follow Me, and I will make you fishers of men." They immediately left their nets and followed Him. Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, and immediately they left the boat and their father, and followed Him. And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. **Matthew 4:25-**

5:12 (Gospel, Saints)

Great multitudes followed Him – from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan. And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they shall be filled.
Blessed are the merciful, for they shall obtain mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called sons of God.
Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake.
Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

Glory to Jesus Christ!
Glory be forever!

2nd SUNDAY AFTER PENTECOST – Tone 1. All Saints of America (All Saints of Russia). New Martyr David of St. Anne's Skete (1813). St. David of Thessalonica (ca. 540). St. Dionysius, Archbishop of Suzdal' (1385). Translation of the Relics of St. Tikhon of Lukhov (Kostromá– 1569). St. John, Bishop of the Goths in the Crimea (8th c.). Appearance of the TIKHVIN Icon of the Mother of God (1388). The "SEDMIYEZERSKAYA" Icon of the Mother of God (17th c.).

HOLY HYMNS

Tone 1 Troparion (Resurrection)

When the stone had been sealed by the Jews, while the soldiers were guarding Your most pure body, You rose on the third day, O Savior, granting life to the world. The powers of heaven therefore cried to You, O Giver of Life: "Glory to Your Resurrection, O Christ! Glory to Your Kingdom! // Glory to Your dispensation, O Lover of mankind!"

Tone 8 Troparion (All Saints of America)

As the bountiful harvest of Your sowing of salvation, the lands of North America offer to You, O Lord, all the saints who have shone in them. By their prayers keep the Church and our land in abiding peace through the Theotokos, O most Merciful One!

Tone 1 Kontakion (Resurrection)

As God, You rose from the tomb in glory, raising the world with Yourself. Human nature praises You as God, for death has vanished. Adam exults, O Master! Eve rejoices, for she is freed from bondage and cries to You: // "You are the Giver of Resurrection to all, O Christ!"

Tone 3 Kontakion (All Saints of America)

Today the choir of Saints who were pleasing to God in the lands of North America now stands before us in the Church and invisibly prays to God for us. With them the Angels glorify Him, and all the Saints of the Church of Christ keep festival with them; // and together they all pray for us to the Pre-eternal God.

Tone 1 Prokeimenon (Resurrection)

Let Your mercy, O Lord, be upon us /as we have set our hope on You! (Ps. 32:22)
V. Rejoice in the Lord, O you righteous! Praise befits the just! (Ps. 32:1)

Tone 7 Prokeimenon (All Saints of America)

Precious in the sight of the Lord / is the death of His saints. (Ps. 115:6)

Tone 1

Alleluia, Alleluia, Alleluia.
V. God gives vengeance unto me, and subdues people under me. (Ps. 17:48)
V. He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever. (Ps. 17:51)
Tone 1
V. Rejoice in the Lord and be glad, O you righteous! (Ps. 31:11a)

HOLY SCRIPTURE

Romans 2:10-16 (Epistle)

But glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God. For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of

HOLY WORDS

Synaxis of the Saints of North America

On the second Sunday after Pentecost, each local Orthodox Church commemorates all the saints, known and unknown, who have shone forth in its territory. Accordingly, the Orthodox Church in America remembers the saints of North America on this day.

Saints of all times, and in every country are seen as the fulfillment of God's promise to redeem fallen humanity. Their example encourages us to "lay aside every weight, and the sin which so easily besets us" and to "run with patience the race that is set before us" (Hebrews 12:1). The saints of North America also teach us how we should live, and what we must expect to endure as Christians

Although it is a relatively young church, the Orthodox Church in America has produced saints in nearly all of the six major categories of saints: Apostles (and Equals of the Apostles); Martyrs (and Confessors); Prophets; Hierarchs; Monastic Saints; and the Righteous. Prophets, of course, lived in Old Testament times and predicted the coming of Christ. The first Divine Liturgy in what is now American territory (northern latitude 58 degrees, 14 minutes, western longitude 141 degrees) was celebrated on July 20, 1741, the Feast of the Prophet Elias, aboard the ship Peter under the command of Vitus Bering. Hieromonk Hilarion Trusov and the priest Ignatius Kozirevsky served together on that occasion. Several years later, the Russian merchant Gregory I. Shelikov visited Valaam monastery, suggesting to the abbot that it would be desirable to send missionaries to Russian America.

On September 24, 1794, after a journey of 7,327 miles (the longest missionary journey in Orthodox history) and 293 days, a group of monks from Valaam arrived on Kodiak Island in Alaska. The mission was headed by Archimandrite Joasaph, and included Hieromonks Juvenal, Macarius, and Athanasius, the Hierodeacons Nectarius and Stephen, and the monks Herman and Joasaph. Saint Herman of Alaska (December 13, August 9), the last surviving member of the mission, fell asleep in the Lord in 1837.

Throughout the Church's history, the seeds of faith have always been watered by the blood of the martyrs. The Protomartyr Juvenal was killed near Lake Iliamna by natives in 1799, thus becoming the first Orthodox Christian to shed his blood for Christ in the New World. In 1816, Saint Peter the Aleut was put to death by Spanish missionaries in California when he refused to convert to Roman Catholicism.

Missionary efforts continued in the nineteenth century, with outreach to the native peoples of Alaska. Two of the most prominent laborers in Christ's Vineyard were Saint Innocent Veniaminov (March 31 and October 6) and Saint Jacob Netsvetov (July 26), who translated Orthodox services and books into the native languages. Father Jacob Netsvetov died in Sitka in 1864 after a life of devoted service to the Church. Father John Veniaminov, after his wife's death, received monastic tonsure with the name Innocent. He died in 1879 as the Metropolitan of Moscow.

As the nineteenth century was drawing to a close, an event of enormous significance for the North American Church took place. On March 25, 1891, Bishop Vladimir went to Minneapolis to receive Saint Alexis Toth (May 7) and 361 of his parishioners into the Orthodox Church. This was the beginning of the return of many Uniates to Orthodoxy.

Saint Tikhon (Bellavin), the future Patriarch of Moscow (April 7, October 9), came to America as bishop of the diocese of the Aleutians and Alaska in September 1898. As the only Orthodox bishop on the continent, Saint Tikhon traveled extensively throughout North America in order to minister to his widely scattered and diverse flock. He realized that the local church here could not be a permanent extension of the Russian Church. Therefore, he focused his efforts on giving the American Church a diocesan and parish structure which would help it mature and grow.

Saint Tikhon returned to Russia in 1907, and was elected as Patriarch of Moscow ten years later. He died in 1925, and for many years his exact burial place remained unknown. Saint Tikhon's grave was discovered on February 22, 1992 in the smaller cathedral of Our Lady of the Don in the Don Monastery when a fire made renovation of the church necessary.

Saint Raphael of Brooklyn (February 27) was the first Orthodox bishop to be consecrated in North America. Archimandrite Raphael Hawaweeny was consecrated by Bishop Tikhon and Bishop Innocent (Pustynsky) at Saint Nicholas Cathedral in New York on March 13, 1904. As Bishop of Brooklyn, Saint Raphael was a trusted and capable assistant to Saint Tikhon in his archpastoral ministry. Saint Raphael reposed on February 27, 1915.

The first All American Council took place March 5-7, 1907 at Mayfield, PA, and the main topic was "How to expand the mission." Guidelines and directions for missionary activity, and statutes for the administrative structure of parishes were also set forth.

In the twentieth century, in the aftermath of the Russian Revolution, countless men, women, and children received the crown of martyrdom rather than renounce Christ. Saints John Kochurov (October 31) and Alexander Hotovitzky (December 4 and August 7) both served the Church in North America before going back to Russia. Saint John became the first clergyman to be martyred in Russia on October 31, 1917 in Saint Petersburg. Saint Alexander Hotovitzky, who served in America until 1914, was killed in 1937.

In addition to the saints listed above, we also honor those saints who are known only to God, and have not been recognized officially by the Church. As we contemplate the lives of these saints, let us remember that we are also called by God to a life of holiness.

"And I, a sinner, have been trying to love God for more than forty years, and cannot say that I perfectly love Him. If we love someone we always remember him and try to please him; day and night our heart is occupied with that object. Is that how you, gentlemen, love God? Do you often turn to Him, do you always remember Him, do you always pray to Him and fulfill His holy commandments? 'For our good, for our happiness at least let us make a vow that from this day, from this hour, from this minute we shall strive to love God above all else and to fulfill His holy will.'" **+St. Herman of Alaska**

To deny oneself means to give up one's bad habits; to root out of the heart all that ties us to the world; not to cherish bad thoughts or desires; to suppress every evil thought; not to desire to do anything out of self love, but to do everything out of love for God.

+ St. Innocent of Alaska

Parish Services and Activities

www.orthodoxcrossingville.org

SERVICES

Mon. June 27th – Parastas (40 day Memorial) Service for Theodore Naglowski – 11am

Tues. June 28th – Vespers Liturgy for Saints Peter and Paul – 6pm
Bon Fire following

Sat. July 2nd – Great Vespers – 4pm

Sun. July 3rd – Divine Liturgy – 9:30am

ANNOUNCEMENTS

2nd Annual Open House

Saturday - July 30, 2022

12-5pm

FREE FAMILY FUN!

--Parish Council Meeting today

+May God Grant Many Years to **Derek Angelini**
who graduated High School this year!!

Coffee Hour Celebration to follow in the hall

*We are currently taking pre-orders for Frozen Cheese and Potato Pierogi at \$9/dz. Pick-up date is Saturday, July 30th from 12-5pm. Submit your order online through our website or contact Lisa Danko. We will be making the Pierogi on July 10-11. Please volunteer to help if you are able! -Ladies Altar Society

**Please remember to submit all Open House sponsorship forms to Anna before June 30th. Flyers, the volunteer sign-up sheet, and vendor applications are also now available. This is our biggest event of the year and we rely on everyone's participation so please help where and when you are able! -Missions & Outreach

Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR

DAILY PRAYERS: Those in need The newly Illumined Ophelia Estelle, Fr. Andrew, Fr. David, Fr. Joseph, Fr. Zachariah, Iguman Patrick, Hieromonk Herman, Fr. Dušan, Fr. Christopher, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Mat. Trudi, Reader Nathaniel, Ron, Karen, Isaiah, Andrew, Judy, John, Boris, Tamara, Susan, Mary B. Margret, Bill S., John S., Nickolas, Timothy, Preston, Olivia, Jesse, Grace, Delani, Jeremiah, Sandy, William, Steve A., Patricia, Anna, Sally, Noah, Annisatita, Paul, Irenia, Damen, Tanya

Camp attenders Abigail, Karis, Josiah, Genevieve, Bethany, and River, and Elijah The Homebound Mary G,

Catechumen/Inquirers- Dan, David, Hannah & Family (Moving to N. Carolina) Special requests... Gilbert, Joanne, Anthony, Paul, James, Sean, Liam, Kim, Loren, Janet, Helen, Dan, Gregory, Donna, Laura, Laken, Bob, Gary, Bill, Stevie, Kristen, Paul, Cletus, Nina (Add your own requests here)...

Departed : Newly Departed Theodore, James, Valentina, Proto-deacon Michael, Priest Anastacy, Marie