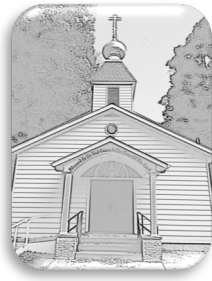




Saints Peter and
Paul Orthodox
Church **CROSSINGVILLE**
07-03-2022



Glory to Jesus Christ!
Glory be forever!

3rd SUNDAY AFTER PENTECOST – Tone 2. Martyr Hyacinth of Cæsarea in Cappadocia (108). Translation of the Relics of Hieromartyr Philip, Metropolitan of Moscow (1652). Ven. Anatoly (Anatolius) of the Kiev Caves (Near Caves—12th c.), and Ven. Anatoly (another), Recluse, of the Kiev Caves (Far Caves—13th c.). St. Vasily, Bishop of Riazan’ (1295). Rt. Blv. Princes Vasily and Constantine of Yaroslavl’ (13th c.). Ven. John and Longinus, Wonderworkers of Yarensk (Solovétsky Monastery—1544-45). Bl. John of Moscow, Fool-for-Christ (1589). Ven. Nicodim (Nikódēmos), Abbot of Kozheyézersk (1640). St. Alexander, founder of the “Unsleeping Ones” (ca. 430). St. Anatolius, Patriarch of Constantinople (458). Monastic Martyr Gerasimus (1812). Icon of the Mother of God, the “MILK-GIVER” of Chilandari Monastery on Mt. Athos.

HOLY HYMNS

Tone 2 Troparion (Resurrection)
When You descended to death, O Life Immortal,
You slew hell with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 4 Troparion (St. Hyacinth)
Your holy martyr Hyacinth, O Lord,
through his sufferings has received an incorruptible crown from You,
our God. For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

Tone 2 Kontakion (Resurrection)
Hell became afraid, O almighty Savior,
seeing the miracle of Your Resurrection from the tomb!
The dead arose! Creation, with Adam, beheld this and rejoiced with
You,// and the world, my Savior, praises You forever.

Tone 2 Kontakion (St. Hyacinth)
Come, you faithful, plait a crown of unfading hyacinths today for the
Martyr Hyacinth, and let us cry to him:// “Rejoice, glory of martyrs!”

Tone 2 Prokeimenon (Resurrection)
The Lord is my strength and my song; / He has become my salvation.
(Ps. 117:14)
V. The Lord has chastened me sorely, but He has not given me
over to death. (Ps. 117:18)

Tone 2
Alleluia, Alleluia, Alleluia!
V. May the Lord hear you in the day of trouble! May the name of the God
of Jacob protect you! (Ps. 19:1)

V. Save the King, O Lord, and hear us on the day we call! (Ps. 19:9)

HOLY SCRIPTURE

Romans 5:1-10 (Epistle)
Therefore, having been justified by faith, we have peace with God
through our Lord Jesus Christ, through whom also we have access
by faith into this grace in which we stand, and rejoice in hope of the

glory of God. And not only that, but we also glory in tribulations,
knowing that tribulation produces perseverance; and perseverance,
character; and character, hope. Now hope does not disappoint,
because the love of God has been poured out in our hearts by the
Holy Spirit who was given to us. For when we were still without
strength, in due time Christ died for the ungodly. For scarcely for a
righteous man will one die; yet perhaps for a good man someone
would even dare to die. But God demonstrates His own love toward
us, in that while we were still sinners, Christ died for us. Much more
then, having now been justified by His blood, we shall be saved from
wrath through Him. For if when we were enemies we were
reconciled to God through the death of His Son, much more, having
been reconciled, we shall be saved by His life.

Matthew 6:22-33 (Gospel)
The lamp of the body is the eye. If therefore your eye is good, your
whole body will be full of light. But if your eye is bad, your whole
body will be full of darkness. If therefore the light that is in you is
darkness, how great is that darkness! No one can serve two
masters; for either he will hate the one and love the other, or else he
will be loyal to the one and despise the other. You cannot serve God
and mammon.
Therefore I say to you, do not worry about your life, what you will
eat or what you will drink; nor about your body, what you will put
on. Is not life more than food and the body more than clothing?
Look at the birds of the air, for they neither sow nor reap nor gather
into barns; yet your heavenly Father feeds them. Are you not of
more value than they? Which of you by worrying can add one cubit
to his stature? So why do you worry about clothing? Consider the
lilies of the field, how they grow: they neither toil nor spin; and yet I
say to you that even Solomon in all his glory was not arrayed like
one of these. Now if God so clothes the grass of the field, which today
is, and tomorrow is thrown into the oven, will He not much more
clothe you, O you of little faith?
Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall
we drink?’ or ‘What shall we wear?’
For after all these things the Gentiles seek. For your heavenly
Father knows that you need all these things. But seek first the
kingdom of God and His righteousness, and all these things shall be
added to you.

HOLY WORDS

Salvation History ---Word and Spirit

It is the constant testimony of the Bible and the Church that
God acts toward the world through His Word and His Spirit. God
created all things by His Word and His Spirit. He created man in His
divine image and likeness to partake of His Word and to live by His
Spirit. All of the holy people of God received the Word of God and the
Spirit of God. The patriarchs, prophets, and apostles all proclaimed
the Word, which came to them from God by the Spirit of God. The law
of Moses and the prophets, the psalms and all the scriptures of the
Old and New Testaments are the Word of God, written and
interpreted by men through the Spirit of God. Always and everywhere
in the Bible and in the Church, God reveals Himself and acts in man
and the world by His Word and His Spirit.

The central affirmation of the Christian Faith and the very
essence of its gospel and life is that the Word of God became man as
Jesus of Nazareth, the Messiah of Israel and the Lord and Savior of
the world. Jesus of Nazareth is the divine Word of God in human
form. He is the personal Word of God Who was “in the beginning with
God,” the Word “by whom all things were made” (Jn 1.2). He is the
uncreated Word of God according to Whose image all men are
created. He is the Word of God Who came to the patriarchs and
prophets and Who is incarnate in the Bible in scriptural form. He is
the Word of God Who died on the cross and is risen from the dead.
He is the Head of the Church which is His Body, and the King of the
Kingdom of God. He is the Word of God with Whom and through
Whom the Holy Spirit comes to the world.

The Holy Spirit of God comes personally to men from the
Father through Jesus Christ, the incarnate Word of God. He comes to

those who believe in Christ and belong to Him through faith and repentance and baptism in His Church. He is the Spirit Who descended upon the disciples on Pentecost, who also is the One by whose power the world was created and continued to exist. He is the Spirit breathed into men by God to make them live according to His divine likeness. He is the Spirit Who inspired the Law, and the prophets and the entire holy scripture, providing for its production and preservation, as well as for its interpretation in the life of the faithful. He is the same Holy Spirit Who abides in the Church, making possible the fullness of its sacramental and spiritual life. He is the Spirit of God Who, by His presence with men in the world, is the pledge and the promise of God's Kingdom to come. He is the Holy Spirit of God Who will one day, on the Day of the Lord, fill all creation with the presence of God.

Thus, the entire creation, the salvation and glorification of the world, the whole of what we call "salvation history," depends on God and His Word and His Spirit, the Most Holy Trinity, Who in the Church and in the Kingdom, "fills all in all" (Eph 1.23).

Pre-History

The Bible begins with the story of creation and the making of man. Although the Bible often lists the generations of men from the creation of Adam (Chron 1.1, Lk 4.38), the history of salvation, in the most proper sense, begins with Abraham, the forefather of Israel and the first ancestor of Christ, "according to the flesh."

The story of creation, and specifically of Adam and Eve, gives the divine revelation about the absolute sovereignty of God over all of creation. It tells of the goodness of all things that exist, and the superiority of man over other beings. It shows how the origin of evil does not lie in God but in His most perfect creature whose free act of sin brought wickedness and death to the world.

The chapters of Genesis 1–11 are called the "prehistory" of salvation because with little exception, such as that of the righteous Noah, these chapters are almost exclusively the record of sin. They begin with man's original rebellion against God, and tell of the first act of man's children as being brotherly murder. They record God's sadness in creating the world when He "saw that the wickedness of man was great in the earth, and that every imagination of his heart was only evil continually," and that the earth was "corrupt . . . filled with violence . . . for all flesh had corrupted their way upon the earth" (Gen 6.5–12). They end with the symbolic account of the ultimate impudence of men who sought "to make a name for themselves" by building "a tower with its top in the heavens" (Gen 11.4). Through the story of the tower of Babel is shown the prideful arrogance of man which results in the division of the nations and the scattering of men "over the face of all the earth" (Gen 11.9).

The pre-history of salvation, the story of sin, is the original counter-symbol of salvation in Christ. The events of these first chapters of the Bible, before the calling of Abraham, find their proper interpretation in the saving events of the coming of Christ and the Holy Spirit in the new and final covenant of God with His People. Christ is the True Adam. The original Adam was merely "a type of him who was to come" (Rom 5.14).

For as in Adam all die, so also in Christ shall all be made alive. Thus it is written, "The first man Adam became a living soul;" the last Adam [Christ] became a life-giving spirit. But it is not the spiritual which is first but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as

we have borne the image of the man of dust, we shall also bear the image of the man of heaven (1 Cor 15.21–22, 45–49).

The word Adam in Hebrew comes from "adamah" which means earth. The word Christ, in Hebrew, Messiah, means the "anointed" of God. As Christ is the new Adam, so His mother Mary is the new Eve, for she is the true "mother of all living," which is the meaning of the name given to the original "helper" of man (Gen 3.20). The biblical symbolism continues with the Church of Christ being the true "ark of salvation" in which "every living thing" is saved (Gen 6.14, 1 Pet 3.20–22). And the events of Pentecost reverse the tragedy of Babel, when through the descent of the Holy Spirit upon the Church of Christ, all national divisions are overcome and all men "from over the face of all the earth" are brought into unity by God in Christ.

Thus the pre-history of man's sin is the counter-symbol of his righteousness in God which is realized in Christ, the "child of Abraham" in whose children all of the families of the earth are blessed by God (Gen 12.3).--- by Fr. Thomas Hopko

Parish Services and Activities

www.orthodoxcrossingville.org

Sat. July 9th - Men's Fellowship 9am

Great Vespers 4 pm

Sun. July 10th - Divine Liturgy - 9:30am

Coffee Hour -- Pierogi making

Mon. July 11th - Pierogi Making - 9am -1pm...

ANNOUNCEMENTS

July 17 - 23 - Youth at Camp Nazareth

2nd Annual Open House Saturday - July 30, 2022

12-5pm FREE FAMILY FUN!

*We are currently taking pre-orders for Frozen Cheese and Potato Pierogi at \$9/dz. Pick-up date is Saturday, July 30th from 12-5pm. Submit your order online through our website or contact Lisa Danko. We will be making the Pierogi on July 10-11. Please volunteer to help if you are able! -Ladies Altar Society

**Please remember to submit all Open House sponsorship forms to Anna before June 30th. Flyers, the volunteer sign-up sheet, and vendor applications are also now available. This is our biggest event of the year and we rely on everyone's participation so please help where and when you are able! -Missions & Outreach

Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR

DAILY PRAYERS: Those in need The newly Illumined Ophelia Estelle, Fr. Andrew, Fr. David, Fr. Joseph, Fr. Zachariah, Iguman Patrick, Hieromonk Herman, Fr. Dušan, Fr. Christopher, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Mat. Trudi, Reader Nathaniel, Ron, Karen, Isaiah, Andrew, Judy, John, Boris, Tamara, Susan, Mary B. Margret, Bill S., John S., Nickolas, Timothy, Preston, Olivia, Jesse, Grace, Delani, Jeremiah, Sandy, William, Steve A., Patricia, Anna, Sally, Noah, Annisatita, Paul, Irenia, Damen, Tanya

Camp attendees Abigail, Karis, Josiah, Genevieve, Bethany, and River, and Elijah
The Homebound Mary G,

Catechumen/Inquirers- Dan, David, Hannah & Family (Moving to N. Carolina)
Special requests... Gilbert, Joanne, Anthony, Paul, James, Sean, Liam, Kim, Loren, Janet, Helen, Dan, Gregory, Donna, Laura, Laken, Bob, Gary, Bill, Stevie, Kristen, Paul, Cletus, Nina (Add your own requests here)...

Departed : Newly Departed Theodore, James, Valentina, Proto-deacon Michael, Priest Anastacy, Marie