



Saints Peter and Paul Orthodox Church

Lord's Day - 1-02-2022

Christ is Born! Glorify Him!

28th SUNDAY AFTER PENTECOST – Tone 3. Forefeast of the Theophany. Repose of Ven. Seraphim, Wonderworker of Sarov (1833). Sunday before Theophany. St. Sylvester, Pope of Rome (335). Ven. Sylvester of the Kiev Caves (Near Caves—12th c.). Righteous Juliana of Lazarévsk (Múrom—1604). Hieromartyr Theogenes, Bishop of Parium on the Hellespont (ca. 320).

HOLY HYMNS

Tone 3 Troparion (Resurrection)

Let the heavens rejoice! Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world//great mercy.

Tone 4 Troparion (Forefeast)

Prepare, O Zebulon, and adorn yourself, O Naphtali!
River Jordan, cease flowing, and receive with joy the Master
coming to be baptized! Adam, rejoice with our first Mother,
and do not hide yourselves as you did of old in Paradise;
for having seen you naked, He has appeared to clothe you with the
first garment.// Christ has appeared to renew all creation.

Tone 4 Troparion (St. Seraphim)

You loved Christ from your youth, O blessed one,
and, longing to work for Him alone, you struggled in the wilderness
in constant prayer and labor.
With penitent heart and great love for Christ you were favored by
the Mother of God. Therefore we cry to you://
“Save us by your prayers, venerable Seraphim, our father!”

Tone 3 Kontakion (Resurrection)

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 2 Kontakion (St. Seraphim)

Forsaking the beauty as well as the corruption of this world,
you settled in the monastery of Sarov, O Saint.
There you lived an angelic life,
becoming for many the way to salvation.
Therefore, Christ has glorified you, O Father Seraphim,
enriching you with abundant healing and miracles.//
So we cry to thee: Save us by your prayers, venerable Seraphim,
our father!

Tone 4 Kontakion (Forefeast)

Today the Lord enters the Jordan and cries out to John:
“Do not be afraid to baptize Me.//
For I have come to save Adam, the first-formed man.”

Tone 6 Prokeimenon (Sunday Before)

O Lord, save Your people, / and bless Your inheritance! (Ps. 27:9a)
V. To You, O Lord, will I call. O my God, be not silent to me! (Ps. 27:1a)

Tone 7 Prokeimenon (St. Seraphim)

Precious in the sight of the Lord / is the death of His saints. (Ps. 115:6)

Tone 8

Alleluia, Alleluia, Alleluia!

V. O God, be bountiful to us and bless us, show the light of Your countenance upon us, and have mercy on us. (Ps. 66:1)

V. That we may know Your way upon the earth, and Your salvation among all the nations. (Ps. 66:2)

Tone 6

V. Blessed is the man who fears the Lord, who greatly delights in His commandments. (Ps. 111:1)

HOLY SCRIPTURE

Galatians 5:22-6:2 (Epistle, Saint)

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another. Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

2 Timothy 4:5-8 (Epistle, Sunday Before)

But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.

For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought the good fight, I have finished the race, I have kept the faith. Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

Luke 6:17-23 (Gospel, Saint)

And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, as well as those who were tormented with unclean spirits. And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all. Then He lifted up His eyes toward His disciples, and said: “Blessed are you poor, for yours is the kingdom of God. Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh.

Blessed are you when men hate you, and when they exclude you, and revile you, and cast out your name as evil, for the Son of Man's sake. Rejoice in that day and leap for joy! For indeed your reward is great in heaven, for in like manner their fathers did to the prophets.

Mark 1:1-8 (Gospel, Sunday Before)

The beginning of the gospel of Jesus Christ, the Son of God. As it is written in the Prophets: “Behold, I send My messenger before Your face, Who will prepare Your way before You. The voice of one crying in the wilderness: ‘Prepare the way of the LORD; make His paths straight.’” John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

Pray with out ceasing...

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS:

Those in need –the Newly Illumined handmaiden Bridget Fetzner, the newly received Servant of God John Salsala, Fr. Andrew, Fr. Isaac, Fr. David, Fr. Anthony, Fr. Joseph, Fr. Zachariah, Iguman Patrick, Hieromonk Herman, Fr. Dusan, Fr. Christopher, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Mat. Trudi, Judy and her child, Valentina, Ron, Karen, Boris, Tamara, Olga, Susan, Mary B. Margret, Bill S., Lexi, Timothy, Preston, Olivia, Jesse, Grace Delani, Jeremiah, Sandy, William, Steve A., Anna, Sally, Noah...

** Please remember our new Brother in Christ John Salsala who will be going in for major surgery at the Cleveland Clinic this Friday.

The Homebound Mary G

Inquirers/Catechumen- Christian, Matthew, Katherine, Abigail, Karis, Josiah, Bethany, Don, Brenda, Special requests... Paul, Gilbert, Joanne, Phyllis, Paul, James, Sean, Liam, Bill, Wesley, Kim, Loren, Janet, Lynn, Margret, Helen, Dan, Jonathan, Donna, Nicholas, Maya, Mia, Gregory, Donna, Laura, Laken, Bob, My, Mojave, Maxwell, Gary...

Departed : Priest Anastacy, Marie Guidus, Vincent, Richard, George

The first day of the Forefeast of Theophany falls on January 2. Like the hymns for the Nativity, many of the Church's hymns of this period are slightly modified versions of the hymns of Holy Week. One of the hymns at Matins today says that the coming Feast of Theophany will be "even more radiant" than the Feast of the Nativity...

Repose of Venerable Seraphim, Wonderworker of Sarov

Saint Seraphim of Sarov, a great ascetic of the Russian Church, was born on July 19, 1754. His parents, Isidore and Agathia Moshnin, were inhabitants of Kursk. Isidore was a merchant. Toward the end of his life, he began construction of a cathedral in Kursk, but he died before the completion of the work. His little son Prochorus, the future Seraphim, remained in the care of his widowed mother, who raised her son in piety. After the death of her husband, Agathia Moshnina continued with the construction of the cathedral. Once she took the seven-year-old Prochorus there with her, and he fell from the scaffolding around the seven-storey bell tower. He should have been killed, but the Lord preserved the life of the future luminary of the Church. The terrified mother ran to him and found her son unharmed.

Young Prochorus, endowed with an excellent memory, soon mastered reading and writing. From his childhood he loved to attend church services, and to read both the Holy Scripture and the Lives of the Saints with his fellow students. Most of all, he loved to pray or to read the Holy Gospel in private. At one point Prochorus fell grievously ill, and his life was in danger. In a dream the boy saw the Mother of God, promising to visit and heal him. Soon past the courtyard of the Moshnin home came a church procession with the Kursk Root Icon of the Sign (November 27). His mother carried Prochorus in her arms, and he kissed the holy icon, after which he speedily recovered.

While still in his youth Prochorus made his plans to devote his life entirely to God and to go to a monastery. His devout mother did not object to this and she blessed him on his monastic path with a copper cross, which he wore on his chest for the rest of his life. Prochorus set off on foot with pilgrims going from Kursk to Kiev to venerate the Saints of the Caves.

The Elder Dositheus (actually a woman, Daria Tyapkina), whom Prochorus visited, blessed him to go to the Sarov wilderness monastery, and there seek his salvation. Returning briefly to his parental home, Prochorus bid a final farewell to his mother and family. On November 20, 1778 he arrived at Sarov, where the monastery then was headed by a wise Elder, Father Pachomius. He accepted him and put him under the spiritual guidance of the Elder Joseph. Under his direction Prochorus passed through many obediences at the monastery: he was the Elder's cell-attendant, he toiled at making bread and prosphora, and at carpentry. He fulfilled all his obediences with zeal and fervor, as though serving the Lord Himself. By constant work he guarded himself against despondency (accidie), this being, as he later said, "the most dangerous temptation for new monks. It is treated by prayer, by abstaining from idle chatter, by strenuous work, by reading the Word of God and by patience, since it is engendered by pettiness of soul, negligence, and idle talk."

With the blessing of Igumen Pachomius, Prochorus abstained from all food on Wednesdays and Fridays, and went into the forest, where in complete isolation he practiced the Jesus Prayer. After two years as a novice, Prochorus fell ill with dropsy, his body became swollen, and he was beset with suffering. His instructor Father Joseph and the other Elders were fond of Prochorus, and they provided him care. The illness dragged on for about three years, and not once did anyone hear from him a word of complaint. The Elders, fearing for his very life, wanted to call a doctor for him, but Prochorus asked that this not be done, saying to Father Pachomius: "I have entrusted myself, holy Father, to the True Physician of soul and body, our Lord Jesus Christ and His All-Pure Mother." He asked that a Molioben be offered for his health. While the others were praying in church, Prochorus had a vision. The Mother of God appeared to him accompanied by the holy Apostles Peter and John the Theologian. Pointing with Her hand towards the sick monk, the Most Holy Virgin said to Saint John, "He is one of our kind." Then She touched the side of the sick man with Her staff, and immediately the fluid that had swelled up his body began to flow through the incision that She made. After the Molioben, the brethren found that Prochorus had been healed, and only a scar remained as evidence of the miracle.

Soon, at the place of the appearance of the Mother of God, an infirmary church was built for the sick. One of the side chapels was dedicated to Saints Zosimas and Sabbatius of Solovki (April 17). With his own hands, Saint Seraphim made an altar table for the chapel out of cypress wood, and he always received the Holy Mysteries in this church. After eight years as a novice at the Sarov monastery, Prochorus was tonsured with the name Seraphim, a name reflecting his fiery love for the Lord and his zealous desire to serve Him. After a year, Seraphim was ordained as hierodeacon.

Earnest in spirit, he served in the temple each day, incessantly praying even after the service. The Lord granted him visions during the church services: he often saw holy angels serving with the priests. During the Divine Liturgy on Great and Holy Thursday, which was celebrated by the igumen Father Pachomius and by Father Joseph, Saint Seraphim had another vision. After the Little Entrance with the Gospel, the hierodeacon Seraphim pronounced the words "O Lord, save the God-fearing, and hear us." Then, he lifted his oration saying, "And unto ages of ages." Suddenly, he was blinded by a bright ray of light. Looking up, Saint Seraphim beheld the Lord Jesus Christ, coming through the western doors of the temple, surrounded by the Bodiless Powers of Heaven. Reaching the ambo, the Lord blessed all those praying and entered into His Icon to the right of the royal doors. Saint Seraphim, in spiritual rapture after this miraculous vision, was unable to utter a word, nor to move from the spot. They led him by the hand into the altar, where he just stood for another three hours, his face having changed color from the great grace that shone upon him. After the vision the saint intensified his efforts. He toiled at the monastery by day, and he spent his nights praying in his forest cell. In 1793, Hierodeacon Seraphim was ordained to the priesthood, and he served the Divine Liturgy every day. After the death of the igumen Father Pachomius, Saint Seraphim received the blessing of the new Superior Father Isaiah, to live alone in a remote part of the forest three and a half miles from the monastery. He named his new home "Mount Athos," and devoted himself to solitary prayer. He went to the monastery only on Saturday before the all-night Vigil, and returned to his forest cell after Sunday's Liturgy, at which he partook of the Divine Mysteries.The story continues on orthodoxcrossingville.org

Services Upcoming:

Wed. Jan. 5th – Great Vespers with Blessing of Waters – 6pm

Thur. Jan 6th -Holy Theophany-9:30a > Procession to and Blessing of Cusswego Creek

Fri-Sat. Jan. 7th-8th - House Blessings – or Schedule with Fr.

Sun. Jan 16th - Blessing of Edinboro Lake - 1pm

Sun, Jan. 23rd Blessing of French Creek, Meadville - 1pm

Sat. Jan. 8th Great Vespers-4pm

Sun. Jan. 9th Divine Liturgy – 9:30a

-Annual Meeting (From December)

--Parish Education Resumes

MOTHER BLESSING

All ladies of our parish are invited to a Mother Blessing for expectant mother Judy Lynch on Saturday, January 15, 2022 starting with Vespers at 4pm and potluck dinner at 5pm.

Please RSVP to Anna Rachocki.

HOLY FATHERS

If a man has no worries about himself at all for the sake of love toward God and the working of good deeds, knowing that God is taking care of him, this is a true and wise hope. But if a man takes care of his own business and turns to God in prayer only when misfortunes come upon him which are beyond his power, and then he begins to hope in God, such a hope is vain and false. A true hope seeks only the Kingdom of God... the heart can have no peace until it obtains such a hope. This hope pacifies the heart and produces joy within it. (St. Seraphim of Sarov, Works, 4)

The chief end of our life is to live in communion with God. To this end the Son of God became incarnate, in order to return us to this divine communion, which was lost by the fall into sin. Through Jesus Christ, the Son of God, we enter into communion with the Father and thus attain our purpose. (St. Theophan the Recluse, Letters to various people, 24)