UPCOMING SERVICES AND EVENTS

Today CGS for all ages.
+Thank you for all your prayers as we traveled to the OCAMP Conference in Sommerset NJ. The conference was good and brought us a fresh look at how these disciplines interact in coming from an Orthodox view point. Dr. Katya Hill and I presented on How to understand what to do when someone you know is having difficulty speaking and to engage those in the Church who can speak to learn and become aware of each others needs, to literally bear one another burdens This is done through prayer and acceptance of this special persons role in our Holy Community.

This Week>>>  
Monday, November 12th -LAS Meeting – Crossroads Restaurant, Edinboro 11am  
Wednesday, Nov. 14th - Parish Council Meeting 6pm 
Thursday, November 15th - Orthodox On Tap- Voodoo Brewery Meadville, PA 7pm  
Saturday, Nov. 17th - Parish Ministry Meeting - 10-12noon

FEAST DAY - Entrance of the Theotokos into the Temple: Tuesday, November 20th – Great Vespers with Lytia – 6pm  
Wednesday, November 21st – Divine Liturgy - 9:30am  
Wednesday, November 28th – Akathist - 6pm

Friday, November 30th - Missions Team Meeting

Sunday Dec. 2nd – St. Nicolas Party

Sunday, December 9th – Bake Sale

Friday, December 14, Fr. Mark Leasure from St. George in Taylor, PA will be bringing the Miraculous Myrrh- Streaming icon of the Kardiotissa to St Nicholas in Erie. A Moleben to the Mother of God will be served at 6:00 PM. Following the Moleben, Fr. Mark will give a presentation on the icon and then all in attendance will be able to venerate the icon and be anointed with the Holy Myrrh.

Sunday, December 16th – CGS Nativity Party

Papa Troparia and_ Tone 8 }

V. Rev. David Smoley - Retired

Lord’s Day – 11-14-2018 Parish phone: 814-734-3801

Find us on the Web: www.orthodoxcrossingville.org 
or on Face book: Saints Peter and Paul Orthodox Church Crossingville

GLORY TO JESUS CHRIST!  
GLORY FOREVER!


Today’s Hymns  
Tone 7 Troparia (Resurrection)

By Thy Cross Thou didst destroy death.
To the thief Thou didst open Paradise.
For the Myrrhbearers Thou didst change weeping into joy,
and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen, // granting the world great mercy.

Tone 4 Troparia (for the Martyrs)
Ephesians 2:14-22 (Epistle)

For He Himself is our peace, who has made both one, and has broken down the middle wall of partition, having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, and that He might reconcile both to God in one body through the cross, thereby putting to death the enmity. And He came and preached peace to you who were afar off and to those who were near. For through Him we both have access by one Spirit to the Father. Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

Luke 10:25-37 (Gospel)

And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” So He answered and said, “You have answered rightly; do this and you will live.” He said to him, “What is written in the law? What is your reading of it?” So he answered and said, “You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind;’ and ‘your neighbor as yourself.’” And He said to him, “You have answered right; do this and you will live.”

But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. Likewise a Levite, when he came to the place, looked, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ So which of these three do you think was neighbor to him who fell among the thieves?” And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

Thy holy martyrs Menas, Victor, Vincent, and Stephanida, O Lord, through their sufferings have received incorruptible crowns from Thee, our God.

For having Thy strength, they laid low their adversaries, and shattered the powerless boldness of demons.

Through their intercessions, save our souls!

Tone 8 Troparion (Venerable Theodore)

Champion of Orthodoxy, teacher of purity and of true worship, enlightener of the universe and adornment of hierarchs—wise Father Theodore, thy teachings have gleamed with light upon all things!

Intercede before Christ God to save our souls!

Tone 7 Kontakion (Resurrection)

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers.

Hell is bound, while the Prophets rejoice and cry: “The Savior has come to those in faith; enter, you faithful, into the Resurrection!”

Tone 8 Kontakion (for the Martyrs)

Today the Church honors those who fought the good fight and died for their faith:

the victorious Menas, the noble Victor, and the ascetic Vincent.

The Church glorifies their divine struggle and cries out with love: “Glory to Thee, O Christ, Lover of mankind!”

Tone 2 Kontakion (Venerable Theodore)

Thine ascetic life, equal to an Angel’s, made thee radiant through thy athlete’s contest; blessed by God, O Theodore, though didst become a companion of the Angels, with whom thou dost unceasingly intercede for us all.

Tone 7 Prokeimenon

The Lord shall give strength to His people. The Lord shall bless His people with peace. (Ps 28/29:11)

v: Offer to the Lord, O ye sons of God! Offer young rams to the Lord! (Ps 28/29:1)

(Ps 28/29:11)

Tone 7 Alleluias

Alleluia, Alleluia, Alleluia!

v: It is good to give thanks to the Lord, to sing praises to Thy Name, O Most High. (Ps 91/92:1)

v: To declare Thy mercy in the morning, and Thy truth by night. (Ps 91/92:2)

Today’s Scripture Readings:

Metropolitan Tikhon sends greetings to Metropolitan Onufry of Kyiv and All Ukraine

SYOSSET, NY [OCA]

Metropolitan Tikhon and Metropolitan Onufry at 18th All-American Council Liturgy, Atlanta, GA, July 2015. On November 5, 2018, His Beatitude, Metropolitan Tikhon, addressed a congratulatory letter to His Beatitude, Metropolitan Onufry of Kyiv and All Ukraine on the occasion of his birthday.

Elected Primate of the Ukrainian Orthodox Church in August 2014, Metropolitan Onufry is well remembered by the Orthodox Church in America for his presence at the 18th All-American Council in Atlanta, GA in July 2015, at which he delivered a moving banquet address highlighting the life and ministry of Saint Tikhon of Moscow during his decade-long tenure in North America. The text of the letter appears below.

Congratulatory Letter of His Beatitude, Metropolitan Tikhon to His Beatitude, Metropolitan Onufry of Kyiv and All Ukraine

November 5, 2018

Your Beatitude,

Dear Brother in Christ and Concelebrant:

On this, the anniversary of your birth, it is with joy that I sincerely greet Your Beatitude on this special occasion. May your anniversary be filled with peace and good cheer, and may you be granted the blessings of strength and wisdom from our Lord.

I would like to use this occasion to extend to Your Beatitude, and through you, to all the bishops, clergy, monastics and faithful of the Ukrainian Orthodox Church under your archpastoral care, the love, support and solidarity of the members of the Holy Synod, Clergy, Monastics and faithful of the Orthodox