



Saints Peter and Paul Orthodox Church

4th SUNDAY AFTER PENTECOST — Tone

3. Fathers of the 1st Six Ecumenical Councils. Martyr Emilian of Silistria in

Bulgaria (363). Martyr Hyacinth of Amastridea (4th c.). Ven. John the Long-suffering of the Kiev Caves (Near Caves—1160). Ven. Pambo, Recluse, of the Kiev Caves (Far Caves—13th c.). Ven. Pambo, Hermit, of Egypt (4th c.). Monastic Martyrs Grand Duchess Elizabeth and Barbara (1918—July 5th O.S.). The “TOLGA” Icon of the Mother of God (1314).

Lord’s Day – 7-18-2021

Glory to Jesus Christ!

Tone 3 Troparion (Resurrection)

Let the heavens rejoice! Let the earth be glad!
For the Lord has shown strength with His arm.
He has trampled down death by death.
He has become the first born of the dead.
He has delivered us from the depths of hell,
and has granted to the world// great mercy.

Tone 8 Troparion (Fathers)

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Tone 3 Kontakion (Resurrection)

On this day You rose from the tomb, O Merciful One,
leading us from the gates of death.
On this day Adam exults as Eve rejoices;
with the Prophets and Patriarchs//
they unceasingly praise the divine majesty of Your power.

Tone 8 Kontakion (Fathers)

The Apostles’ preaching and the Fathers’ doctrines have
established one Faith for the Church.
Adorned with the robe of truth, woven from heavenly
theology, // It defines and glorifies the great mystery of piety.

Tone 3 Prokeimenon (Resurrection)

Sing praises to our God, sing praises! / Sing praises to our King,
sing praises! (Ps. 46:6)
V. Clap your hands, all peoples! Shout to God with loud
songs of joy! (Ps. 46:1)

Tone 4 Prokeimenon (Song of the Three Holy Children)

Blessed are You, O Lord God of our fathers, / and praised and
glorified is Your Name forever! (Song of the Three Holy
Children, v. 3)

Tone 3

Alleluia, Alleluia, Alleluia!
V. In You, O Lord, have I hoped; let me never be put to shame!
(Ps. 30:1a)
V. Be a God of protection for me, a house of refuge in order to
save me! (Ps. 30:2b)
Tone 1
V. The Lord, the God of gods, speaks and summons the earth
from the rising of the sun to its setting. (Ps. 49:1)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest!
(Ps. 148:1)
Rejoice in the Lord, O you righteous; praise befits the just! (Ps.
32:1)
Alleluia, Alleluia, Alleluia!

Holy Scripture:

Rom 6.18-23 (Epistle)

Brethren, having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Heb 13.7-16 (Epistle—Fathers)

Brethren, remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct. Jesus Christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Matt 8.5-13 (Gospel)

At that time, when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, “Lord, my servant is lying at home paralyzed, dreadfully tormented.” And Jesus said to him, “I will come and heal him.” The centurion answered and said, “Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it. When Jesus heard it, He marveled, and said to those who followed, “Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth. Then Jesus said to the centurion, “Go your way; and as you have believed, so let it be done for you.” And his servant was healed that same hour.

John 17.1-13 (Gospel—Fathers)

At that time, Jesus lifted up His eyes to heaven, and said: “Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

Services and Activities (Calendar changes see website)

This week:

- Sun. July 18th – TODAY Blessing of Cars- following Liturgy
- Tues. July 21st – Vespertal Liturgy – 6pm – Dinner to follow
(Fr. Daniel's ordination anniversary)
- Sat. July 24th – Men's Fellowship – 9am
- Great Vespers – 4pm

Parish Cleaning—Thank you to many who have signed up to help with cleaning, there are a few spots still open, see Lisa for more info.

Ladies Altar Society and Hospitality – Thanks to all those who helped out making pierogies!!

100th Planning and Prep...

-Marie is putting together a recipe book for our 100th Anniversary. Please submit your favorite recipes to her before June 30th.

-Video interviews are being taken, and or you can submit your own from home.

-Old photos are being collected for display in the hall please submit any photos from the last 25 years to Mat. Gail.

- The Theotokos Garden is taking shape...See Fr. Daniel if you would like to help.

- Thank you to all who have donated toward the 100th event! Donations are still being accepted.

- There are posters and fliers available, please take a few and put them up in your area. Don't forget to invite some friends!! Sat. July 31st 11-4pm

SCHEDULE OF EVENTS:

- 11:00 AM - Event Begins!
- 11:30 AM - Playground Blessing and Ribbon Cutting
- 12:00 PM: Pet Blessings
- 12:30 PM: Guided Church Tour
- 1:00 PM: Live Music by Edenlight
- 2:00 PM: Guided Atrium Tour
- 2:30 PM: Live Music by Shadow of the Statue
- 3:30 PM: Time Capsule Burial
- 4:00 PM: Closing Vespers in the Parish Temple
- 5:00 PM: Blessing of the Graves at the Cemetery

Holy Fathers

The Councils

As the Church progressed through history it was faced with many difficult decisions. The Church always settled difficulties and made decisions by reaching a consensus of opinion among all the believers inspired by God who were led by their appointed leaders, first the apostles and then the bishops.

The first church council in history was held in the apostolic church to decide the conditions under which the gentiles, that is, the non-Jews, could enter the Christian Church (see Acts 15). From that time on, all through history councils were held on every level of

church life to make important decisions. Bishops met regularly with their priests, also called presbyters or elders, and people. It became the practice, and even the law, very early in church history that bishops in given regions should meet in councils held on a regular basis.

Fathers of the 4th Ecumenical Council

At times in church history, councils of all of the bishops in the church were called. All the bishops were not able to attend these councils, of course, and not all such councils were automatically approved and accepted by the Church in its Holy Tradition. In the Orthodox Church only seven such councils, some of which were actually quite small in terms of the number of bishops attending, have received the universal approval of the entire Church in all times and places. These councils have been termed the Seven Ecumenical Councils (see table below). The dogmatic definitions (dogma means official teaching) and the canon laws of the ecumenical councils are understood to be inspired by

God and to be expressive of His will for men. Thus, they are essential sources of Orthodox Christian doctrine. Besides the seven ecumenical councils, there are other local church councils whose decisions have also received the approval of all Orthodox Churches in the world, and so are considered to be genuine expressions of the Orthodox faith and life. The decisions of these councils are mostly of a moral or structural character.

The Seven Ecumenical Councils Nevertheless, they too reveal the teaching of the Orthodox Church.

Nicea I	325	Formulated the First Part of the Creed, defining the divinity of the Son of God
Constantinople I	381	Formulated the Second Part of the Creed, defining the divinity of the Holy Spirit
Ephesus	431	Defined Christ as the Incarnate Word of God and Mary as Theotokos
Chalcedon	451	Defined Christ as Perfect God and Perfect Man in One Person
Constantinople II	553	Reconfirmed the Doctrines of the Trinity and of Christ
Constantinople III	680	Affirmed the True Humanity of Jesus by insisting upon the reality of His human will and action
Nicea II	787	Affirmed the propriety of icons as genuine expressions of the Christian Faith

Pray with out ceasing...

PLEASE INCLUDE

THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS:

Those in need - , Fr. Andrew, Fr. Isaac, Fr. David, Fr. Anthony, Fr. Joseph, Fr. Zachariah, Fr. Patrick, Prez. Alexandria, Mat. Gail, Mat. Donna, Mat. Pirsilla, Karen, Mary B. Margret, Bill S., Lexi, John, Nickolas, Timothy, Amanda, Damian, Preston, Olivia, Delani, Jeremiah, Christine, Rick, Samuel, Megan, Valentina, Sandy...
The Homebound Tanya, Mary G
Catechumen- Christian... Military servers...Greg
Special requests... Paul, Gilbert, Joanne, Phyllis, Anthony, Ian, Paul, James, Sean, Liam, Bill, Wesley, Kim, Margaret, Loren, Julia, Shelby, Janet, Lynn, Margret. Helen, Dan, Jonathan, Donna, Nicholas, Maya, Mia, Charles, Gregory...
Newly Departed : Marie Guidus, Vincent, Richard, George, Ruth, Pearl, Jim(Grace's Dad), Ann, Lillian, Archbishop David, Metropolitan Maximos, Alice, Metro. Theodosius, William, Claudia, Theona, Helen,...
Departed Orthodox -Ann, Katherine, Vernon, Paul, James, Nickolai, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy...
(If you would like a name added to the list above give it to Fr. Daniel in writing.)