
Glory to Jesus Christ!

Prayer with out ceasing...


Holy Hymns:

Tone 2 Troparion (Resurrection)

When You descended to death, O Life Immortal, You destroyed hell with the splendor of Your Godhead. And when from the depths You raised the dead, all the powers of heaven cried out: //
“O Giver of life, Christ our God, glory to You!”

Tone 5 Troparion (Cyrus and John)

You have given us the miracles of Your martyrs, Cyrus and John, as an invincible rampart, O Christ God; through their prayers, frustrate the plans of the heathens, and strengthen the faith of the Orthodox Christians, // for You alone are good and the lover of man.

Tone 2 Kontakion (Resurrection)

Hell became afraid, O almighty Savior, seeing the miracle of Your Resurrection from the tomb! The dead arose! Creation, with Adam, beheld this and rejoiced with You, // and the world, my Savior, praises You forever.

Tone 3 Kontakion (Cyrus and John)

Having received the gift of miracles through divine grace, O saints, you work wonders in the world unceasingly. You remove all of our passions through your invisible surgery, divinely-wise Cyrus and glorious John, // for you are truly divine physicians.

Tone 2 Prokeimenon (Resurrection)

The Lord is my strength and my song; / He has become my salvation. (Ps 117/118:4)

v: The Lord has chastened me sorely, but He has not given me over to death. (Ps 117/118:18)

Tone 2

Alleluia, Alleluia, Alleluia!

v: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you! (Ps 19/20:1)

v: Save the King, O Lord, and hear us on the day we call! (Ps 19/20:9)

Holy Scripture:

Romans 8:1-10 (Epistle)

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Matthew 6:22-33 (Gospel)

The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light. But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature? So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the
field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Announcements:

Parish Council Announcement-  
1. All parish council meetings are open to the parish members.  
2. If there are concerns please talk with the sec. (Lisa Danko) to have them placed on the agenda for consideration.  
3. The next council meeting will be July 19th after Divine Liturgy. August-meeting 23rd  
   All are welcome.

+Thank you to all who served at the Parish Rummage Sale it was a big success grossing 1700$ Glory to God, these funds will benefit the Missions team.

There will be an outdoor picnic after each of the 3 holy days this summer, plan to bring a dish to pass. Sts. Peter and Paul - June 29th, Transfiguration - August 6th, and Dormition - August 15th. Bring Corn hole and other out door games if you like.

Quotes form the Fathers...  
Always have the fear of God in your heart, and remember that God is always with you, everywhere, whether you are walking or sitting.  
(St. Gennadius of Constantinople, The Golden Chain, 14)

Having God, fear nothing, but cast all of your care upon Him, and He will take care of you. Believe undoubtingly, and God will help you according to His mercy.  
(St. Barsanuphius the Great, Instructions, 166)

“If we want, Christian, to have our heart filled with divine love we must first empty them of the love of this world, its frivolous and sinful customs and then turn our hearts to the one God, our only good and happiness and eternal beatitude.”  
– St. Tikhon of Zadonsk, “True Christianity”

Alone faith in the Son of God who died for us and rose again justifies us with out regard to our works. Nevertheless this faith cannot be idle but engenders love as its concomitant. Faith, this divine spark, is kindled in us and bursts into flame with the help of God through the reading of and the listening to the word of God, through meditation on the acts of God in the past, through prayer, through the partaking of the holy mysteries—and like a good tree, it reveals itself externally by sweet fruit of love.  
–St. Tikhon of Zadonsk