

## Announcements for 2016:

- TODAY Sunday School Outing to the Corn Maze -1-3pm ~ All families of the Sunday school and parish are invited!-
- Mom's Group- Friday, October 28<sup>th</sup> - 9:30-11:30am
- Archdiocesan Assembly - Saturday, November 5th
- Annual Parish Meeting - Sunday, November 13th
- 100<sup>th</sup> Anniversary Saturday, November 12<sup>th</sup>- Allison Park

+Many Years to Vivienne Grace baptized into the Holy Orthodox Faith yesterday! Elizabeth and family are doing fine and thank all of the Sts. Peter and Paul Community for the prayers and love shown to them. And we welcome Janice Manucci as a new member.

**100<sup>th</sup> Year Anniversary of the Archdiocese**  
Celebration Saturday, November 12<sup>th</sup>, 2016 (Allison Park)  
**+Metropolitan Tikhon and Our Archbishop Melchisedek**  
concelebrating the Hierarchical Divine Liturgy

**Thank God for all who served in preparation and who served on the day of the Harvest Festival - Glory to God for all our visitors introduced to our Faith..even through food!!**

## Saints Peter and Paul Orthodox Church

Rev. Daniel Mathewson - *Rector*

**Lord's Day - October 23rd 2016**

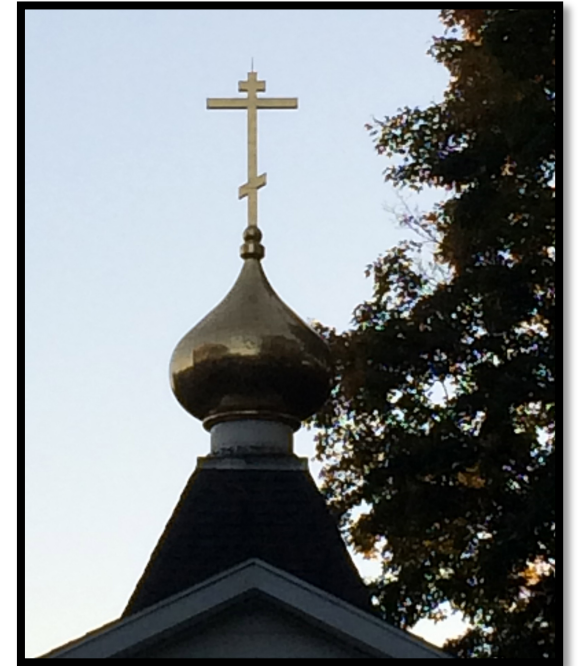
Parish phone: 814-734-3801

**Today we remember:**

St James the Brother of the Lord

**Glory to Jesus Christ! Glory Forever!**

[www.orthodoxcrossingville.org](http://www.orthodoxcrossingville.org)



*A Blessed welcome to all visitors, on this weekly celebration of the Resurrection. This is the Final Covenanted Community of Christ's Holy Church found here in Crossingville, and found in the same communities across the world. Our joy is made complete by the unity of conviction and intention we share with fellow Orthodox Christians who worship together. We are all sinners on the journey --asking for mercy, and seeking to love others and looking for eternal life in the Holy Trinity through Christ Jesus Our Lord and Savior. Any questions you may have about the Orthodox faith or would if you would like to speak more with someone, feel free to approach the priest Fr. Daniel.*

**PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS:**

**The Newly Illumined...** Vivienne Grace and John, **Those in need..** Fr. John, Fr. Nicholas, Fr. Paul, Fr. George, Mat. Suzanne, Theona, Karen, Kathleen, John, Elizabeth, Cailyn, Phillip, James, Karen, Alexandra, Rick, David, Stavros, Timothy, Vernon, Mary, Paul, George, Theodore, Valentina, Peter, Constantine, Marina, William, Thomas, Melissa, Christina, Alexandra, Evan, Patricia, Robert, Donna, Harry, Timothy, Thomas, Alan, Kathleen, Rick, Lynne, James, Mary, Randy, Connie, Jeremiah, Joel, James, Renee, David, Paul, Delani **The Homebound...** Vincent, Tanya, Michael, Mary-Louise, Helen, John, Irene, Ruth, Pete, Donna, John, Josephine, Ann, Andy, William, Claudia ... **Catechumens ...**, **Inquirers...** Matthew, James, Jen, Kim, Isaac, Autumn, **special requests...**Daleen, Penni, James, Angela ... Cheryl, Nina, Lois, Lindsey, Sarah, Alyssa, Catherine **Military servers...**Greg ... **Travelers...**Dankos, Ritsveys ...**Departed Orthodox...**Mary Ann, Timothy

**Services upcoming:**

**Saturday October 29th - Great Vespers 6:00pm**

**Tuesday, November 8<sup>th</sup> - Divine Liturgy Synaxis of the Archangel Michael and the Bodiless Powers 9:30am (We are asking all members fo the Church to Fast and pray for our leaders this day) Great Vespers will be held on Monday (7<sup>th</sup>) evening at 6pm.**

**18th SUNDAY AFTER PENTECOST — Tone 1. Holy Apostle James (Jacob), the Brother of the Lord (ca. 63). Translation of the Relics of Bl. Jacob (James) of Borovichí, Wonderworker of Novgorod (ca. 1540). St. Ignatius, Patriarch of Constantinople (877-878).**

**2 Corinthians 9:6-11 (Epistle)**

But this I say: He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: “He has dispersed abroad, He has given to the poor; His righteousness endures forever.”

Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness,

while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

**Gal 1:11-19 (Epistle, Saint)**

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother’s womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord’s brother.

**Luke 16:19-31 (Gospel)**

There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’

**Matthew 13:54-58 (Gospel, Saint)**

When He had come to His own country, He taught them in their synagogue, so that they were astonished and said, “Where did this Man get this wisdom and these mighty works? Is this not the carpenter’s son? Is not His mother called Mary? And His brothers James, Joses, Simon, and Judas? And His sisters, are they not all with us? Where then did this Man get all these things? So they were offended at Him. But Jesus said to them, “A prophet is not without honor except in his own country and in his own house.” Now He did not do many mighty works there because of their unbelief.

