

Saints Peter and Paul Orthodox Church

25636 N. Mosiertown Rd Crossingville, PA 1641

Archpriest Fr. Daniel Mathewson – *Rector*

V. Rev. David Smoley – *Retired*

Lord's Day – 12-23-2018 Parish phone: 814-734-3801

Find us on the Web at: www.orthodoxcrossingville.org

GLORY TO JESUS CHRIST! GLORY FOREVER!

30th SUNDAY AFTER PENTECOST — Tone

5. Forefeast of the Nativity of Christ. Sunday before the Nativity. Holy Ten Martyrs of Crete: Theodulus, Saturninus, Euporus, Gelasius, Eunician, Zoticus, Pompeius, Agathopus, Basilides, and Evaristus (3rd c.). Martyr Euporus (3rd c.). Repose of St. Theoctist, Archbishop of Novgorod (1310). St. Niphon, Bishop of Cyprus (4th c.). St. Paul, Bishop of Neo-Cæsarea (4th c.).

PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS:

Those in need – Fr. Samuel, Fr. Andrew, Fr. David, Fr. Anthony, Mat. Gail, Mat. Donna, Mat. Pirsilla, Pearl, William, Karen, John, Mary, Stavros, Theona, Ann, Timothy, Theresa, Judy, Delani, Jeremiah, Megan, Mary The Homebound..., Tanya, Richard, Helen, Ruth, William, Claudia... Travelers... Newly Illumined Charlotte Catechumens and Inquirers – Grace and Christian, Bill and Kathy ...Our Missionaries Abroad... Fr. David and Mt. Rozanne, Military servers... Greg ...Newly Departed – Josephine Olvnik – Marilyn Filipos, Irene Hoovler,., ...Departed Orthodox Catherine, John B., John S., Nickoli, Ann, Katherine, Vernon, Paul, James, Andrew, Peter, Paul, Margaret, Michael Mary Ann, Timothy... Special requests... Anthony, Ian, Paul, Daleen, James, Sean, Liam, Susan, James, Joel, Jen, Roger, Jasmine, Cassandra, Raquel, Zera, Kim, Jim, Margaret, Loren, Nick, Russell

Tone 5 Troparion (Resurrection)

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation from the Virgin; for He willed to be lifted up on the Cross in the flesh, to endure death, and to raise the dead// by His glorious Resurrection.

Tone 2 Troparion (Fathers)

Great are the accomplishments of faith, for the three Holy Youths rejoice in the fountain of flames as though in the waters of rest; and the Prophet Daniel appeared a shepherd to the lions as though they were sheep// So by their prayers, O Christ God, save our souls!

Tone 4 Troparion of the Forefeast

Prepare, O Bethlehem, for Eden has been opened to all! Adorn yourself, O Ephratha, for the Tree of Life blossoms forth from the Virgin in the cave! Her womb is a spiritual paradise planted with the Divine Fruit; if we eat of it, we shall live forever and not die like Adam// Christ comes to restore the image which He made in the beginning.

Tone 5 Kontakion (Resurrection)

You descended into hell, O my Savior, shattering its gates as Almighty, resurrecting the dead as Creator, and destroying the sting of death. You have delivered Adam from the curse, O Lover of Man, // and we cry to You: “O Lord, save us!”

Tone 1 Kontakion (Fathers)

Rejoice, O Bethlehem! Prepare yourself, O Ephratha! The Lamb is on her way to give birth to the Chief Shepherd she carries in her womb. The God-bearing Forefathers will rejoice, beholding Him, and with the shepherds, they will glorify the Virgin nursing Him.

Tone 3 Kontakion (Forefeast)

Today the Virgin comes to the cave to give birth to the Eternal Word. Hear the glad tidings and rejoice, O universe! Glorify with the Angels and the shepherds the Eternal God, Who is willing to appear as a little child!

Tone 4 Prokeimenon (Song of the Fathers)

Blessed are You, O Lord God of our fathers, and praised and glorified is Your name forever! (*Song of the three Holy Youths, v. 2*) *v: For You are just in all that You have done to us. (v. 3)*

Tone 4

Alleluia, Alleluia, Alleluia!

v: We have heard with our ears, O God, for our fathers have told us. (Ps 43/44:1)

v: For You have saved us from them that oppose us, and have put to shame them that hate us. (Ps 43/44:7)

Today's Scripture Readings:

Hebrews 11:9-10, 17-23, 32-40 (*Epistle, Sunday Before*)

By faith he dwelt in the land of promise as in a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker is God. By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, “In Isaac your seed shall be called,” concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense. By faith Isaac blessed Jacob and Esau concerning things to come. By faith Jacob, when he was dying, blessed each of the sons of Joseph, and worshiped, leaning on the top of his staff. By faith Joseph, when he was dying, made mention of the departure of the children of Israel, and gave instructions concerning his bones. By faith Moses, when he was born, was hidden three months by his parents, because they saw he was a beautiful child; and they were not afraid of the king's command.

And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: who

through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth.

And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

Matthew 1:1-25 (Gospel, Sunday Before)

The book of the genealogy of Jesus Christ, the Son of David, the Son of Abraham: Abraham begot Isaac, Isaac begot Jacob, and Jacob begot Judah and his brothers. Judah begot Perez and Zerah by Tamar, Perez begot Hezron, and Hezron begot Ram. Ram begot Amminadab, Amminadab begot Nahshon, and Nahshon begot Salmon. Salmon begot Boaz by Rahab, Boaz begot Obed by Ruth, Obed begot Jesse, and Jesse begot David the king. David the king begot Solomon by her who had been the wife of Uriah. Solomon begot Rehoboam, Rehoboam begot Abijah, and Abijah begot Asa. Asa begot Jehoshaphat, Jehoshaphat begot Joram, and Joram begot Uzziah. Uzziah begot Jotham, Jotham begot Ahaz, and Ahaz begot Hezekiah. Hezekiah begot Manasseh, Manasseh begot Amon, and Amon begot Josiah. Josiah begot Jeconiah and his brothers about the time they were carried away to Babylon. And after they were brought to Babylon, Jeconiah begot Shealtiel, and Shealtiel begot Zerubbabel. Zerubbabel begot Abiud, Abiud begot Eliakim, and Eliakim begot Azor. Azor begot Zadok, Zadok begot Achim, and Achim begot Eliud. Eliud begot Eleazar, Eleazar begot Matthan, and Matthan begot Jacob. And Jacob begot Joseph the husband of Mary, of whom was born Jesus who is called Christ.

So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Christ are fourteen generations. Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly.

But while he thought about these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid to take to you

Mary your wife, for that which is conceived in her is of the Holy Spirit. And she will bring forth a Son, and you shall call His name JESUS, for He will save His people from their sins." So all this was done that it might be fulfilled which was spoken by the Lord through the prophet, saying: "Behold, the virgin shall be with child, and bear a Son, and they shall call His name Immanuel, which is translated, 'God with us.'" Then Joseph, being aroused from sleep, did as the angel of the Lord commanded him and took to him his wife, and did not know her till she had brought forth her firstborn Son. And he called His name JESUS.

UPCOMING SERVICES AND EVENTS

Today-- Catechisis of the Good Shepherd

Nativity Services:

Today, December 23rd -

Divine Liturgy 9:30am - Hours 9:15

Monday, December 24th

Royal Hours - 8am

Vesperal Liturgy of St. Basil - 10am

Holy Supper - 5pm

Nativity Vigil Service - 6:30pm

Tuesday, December 25th – Divine Liturgy of Holy Nativity 9:30am

Sunday December 30th – Divine Liturgy – (Fr. Thomas and Fr. David serving while Fr. Daniel and Family are away)

+Missions Team will be collecting for the "Victims of Human trafficking" sponsored by the Saxonburg monastery. And we will continue to collect food pantry items for EU. See Anna R. or Debbie K. for more details.

---Also, There are OCMC summer missions trip scholarships available for anyone interested. www.ocmc.org

+Hospitality Team requests that all food donations for Coffee Hour follow the fasts of the Church found on the calendar. See Marie or Christine to sign up for coffee hour.

+We still have 2019 Coupon Books available- see Lisa Danko

+ Sunday Jan. 6th, 2019 – The Blessing of French Creek – 3:00pm – Bicentennial Park Meadville, PA

+Saturday, Jan. 12th - Blessing of Lake Erie- 12:00 Bayfront.

+Monday, Jan. 7th - Choir Party – Terry Jouver's Home

+Tuesday Jan. 8th – Parish Council Meeting - 6pm

+Monday Jan. 21st – Ladies Altar Society Meeting – 11am Edinboro Fire hall