

## Announcements for 2016:

- TODAY Sunday School continues
- Parish Council Meeting - Wednesday, November 9th
- Annual Parish Meeting -Next Sunday, November 13th
- Mom's Group- Friday, November 18th - 9:30-11:30am
- Men's Fellowship meeting- Saturday, November 19<sup>th</sup> 9am-11am at the Bagel Shop in Edinboro
- St. Nicholas Party, Sunday December 4th During Coffee hour (Games and food)
- Bake Sale - Saturday, December 10<sup>th</sup> 11-1pm (Other items can be ordered as well- contact Terry Jouver)

100<sup>th</sup> Year Anniversary of the Archdiocese Celebration  
Saturday, November 12<sup>th</sup>, 2016 (Allison Park)  
+Metropolitan Tikhon and Our Archbishop Melchisedek  
concelebrating the Hierarchical Divine Liturgy. Service begins at  
10am

-**Nominations for Parish Council** are to be given to Rdr. Andrew Cap  
There are 3 open positions: Parish Council President, Parish Council  
Secretary and Director/Trustee. Next week is our annual meeting  
nominations be taken during the meeting as well.

-Also, if you have a report for a group or team - please give it to Fr.  
Daniel for distribution

-Pledge Cards and updated directory information are due as soon as  
possible. Please place your green pledge card in the basket in the vestibule  
or mail it to the parish address.

**Our Missions Team** is planning a Trip to Alaska in July of 2017 - If you are  
interested in attending please attend our meeting on Sunday, November  
20<sup>th</sup> following coffee hour.

-Please remember Adeline Clayton in your prayers!

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## Saints Peter and Paul Orthodox Church

Rev. Daniel Mathewson - *Rector*

**Lord's Day - November 6<sup>th</sup>, 2016**

Parish phone: 814-734-3801

**Today we remember:  
Synaxis of the Holy Unmercinnaries**

**Glory to Jesus Christ!  
Glory Forever!**

[www.orthodoxcrossingville.org](http://www.orthodoxcrossingville.org)

*A Blessed welcome to all visitors, on this weekly  
celebration of the Resurrection. This is the Final  
Covenanted Community of Christ's Holy Church found here in  
Crossingville, and found in the same communities across the  
world. Our joy is made complete by the unity of conviction and  
intention we share with fellow Orthodox Christians who  
worship together. We are all sinners on the journey --asking for mercy, and seeking to love others and looking for eternal  
life in the Holy Trinity through Christ Jesus Our Lord and Savior. Any questions you may have about the Orthodox faith  
or would if you would like to speak more with someone, feel free to approach the priest Fr. Daniel.*

**PLEASE INCLUDE THESE OUR BROTHERS AND SISTERS IN YOUR DAILY PRAYERS:**

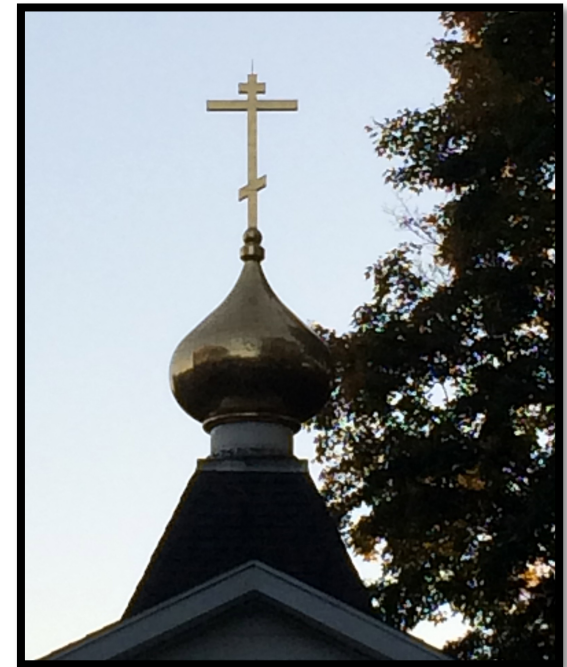
**The Newly Illumined...** Vivienne Grace and John, **Those in need..** Fr. John, Fr. Nicholas, Fr. Paul, Fr. George, Mat. Suzanne, Adeline, Paul, Pearl, Theona, Karen, Kathleen, John, Elizabeth, Cailyn, Phillip, James, Karen, Alexandra, Rick, David, Stavros, Timothy, Vernon, Mary, Paul, George, Theodore, Valentina, Peter, Marina, William, Thomas, Melissa, Christina, Alexandra, Evan, Patricia, Robert, Donna, Harry, Timothy, Thomas, Alan, Kathleen, Rick, Lynne, James, Mary, Randy, Connie, Jeremiah, Joel, James, Renee, David, Paul, Delani **The Homebound...** Vincent, Tanya, Michael, Mary-Louise, Helen, John, Irene, Ruth, Pete, Donna, John, Josephine, Ann, Andy, William, Claudia ... **Catechumens ...**, **Inquirers...** Matthew, James, Jen, Kim, Isaac, Autumn, **special requests...**Daleen, Penni, James, Angela ... Cheryl, Nina, Lois, Lindsey, Sarah, Alyssa, Catherine **Military servers...**Greg ... **Travelers...** Ritsveys ...**Departed Orthodox...**Mary Ann, Timothy

**Services upcoming:**

**Monday, November 7<sup>th</sup> - Great Vespers - 6:00pm**

**Tuesday, November 8<sup>th</sup> - Divine Liturgy Synaxis of the Archangel Michael and the Bodiless Powers 9:30am (We are asking all members of the Church to Fast and pray for our leaders this day)**

**Saturday, November 12<sup>th</sup> - Great Vespers - 6:00pm**



**20th SUNDAY AFTER PENTECOST — Tone 3. Synaxis of the Holy Unmercenaries. St. Paul the Confessor, Archbishop of Constantinople (350). Ven. Varlaam, Abbot of Khutyn’ (Novgorod—1192). Ven. Luke, Steward of the Kiev Caves (Near Caves—13th c.). Repose of St. Herman, Archbishop of Kazan’ (1567). Ven. Barlaam of Keret Lake (16th c.). Martyrs Tecusa, Alexandra, Claudia, Matrona, Polactia, Euphrosyne, and Athanasia, of Ancyra (3rd c.). Ven. Luke of Sicily (800-820).**

**Galatians 1:11-19 (Epistle)**

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother’s womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord’s brother.

**1 Corinthians 12:27-13:8 (Epistle, Unmercenaries)**

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

**Matthew 10:1, 5-8 (Gospel, Unmercenaries)**

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

**Luke 8:41-56 (Gospel)**

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus’ feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, “Who touched Me?” When all denied it, Peter and those with him said, “Master, the multitudes throng and press You, and You say, ‘Who touched Me?’ “ But Jesus said, “Somebody touched Me, for I perceived power going out from Me.” Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, “Daughter, be of good cheer; your faith has made you well. Go in peace.” While He was still speaking, someone came from the ruler of the synagogue’s house, saying to him, “Your daughter is dead. Do not trouble the Teacher.” But when Jesus heard it, He answered him, saying, “Do not be afraid; only believe, and she will be made well.” When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, “Do not weep; she is not dead, but sleeping.” And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, “Little girl, arise.” Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.